

**BOOK OF**  
**RESTORATION REVELATIONS**

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THIS 2000 EDITION CONTAINS A HISTORICAL PREFACE  
FOR EACH REVELATION

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RESTORATION CHURCH OF  
*JESUS CHRIST*  
OF LATTER DAY SAINTS

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Restoration Church of Jesus Christ of Latter Day Saints  
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BOOK OF RESTORATION REVELATIONS

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RESTORATION CHURCH OF JESUS CHRIST  
OF LATTER DAY SAINTS

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## Table of Contents

| REVELATION | DATE                | PAGE       |
|------------|---------------------|------------|
|            | Introduction        |            |
| <b>1</b>   | September 9, 1989   | <b>1</b>   |
| <b>2</b>   | January 11–12, 1991 | <b>2</b>   |
| <b>3</b>   | July 19, 1991       | <b>4</b>   |
| <b>4</b>   | September 15, 1991  | <b>6</b>   |
| <b>5</b>   | November 24, 1991   | <b>8</b>   |
| <b>6</b>   | November 25, 1991   | <b>12</b>  |
| <b>7</b>   | September 14, 1992  | <b>14</b>  |
| <b>8</b>   | January 31, 1993    | <b>16</b>  |
| <b>9</b>   | April 3, 1993       | <b>18</b>  |
| <b>10</b>  | April 6, 1993       | <b>19</b>  |
| <b>11</b>  | April 8, 1993       | <b>22</b>  |
| <b>12</b>  | April 6, 1994       | <b>26</b>  |
| <b>13</b>  | April 7, 1994       | <b>32</b>  |
| <b>14</b>  | April 7, 1994       | <b>36</b>  |
| <b>15</b>  | April 9, 1994       | <b>40</b>  |
| <b>16</b>  | April 3, 1995       | <b>43</b>  |
| <b>17</b>  | April 8, 1995       | <b>51</b>  |
| <b>18</b>  | April 1, 1996       | <b>55</b>  |
| <b>19</b>  | April 2, 1996       | <b>62</b>  |
| <b>20</b>  | April 3, 1996       | <b>68</b>  |
| <b>21</b>  | April 9, 1997       | <b>72</b>  |
| <b>22</b>  | April 10, 1997      | <b>77</b>  |
| <b>23</b>  | April 7, 1998       | <b>82</b>  |
| <b>24</b>  | April 9, 1998       | <b>91</b>  |
| <b>25</b>  | April 11, 1998      | <b>97</b>  |
| <b>26</b>  | April 6, 1999       | <b>100</b> |
| <b>27</b>  | April 8, 1999       | <b>108</b> |
| <b>28</b>  | April 10, 1999      | <b>113</b> |
| <b>29</b>  | September 18, 1999  | <b>119</b> |
| <b>30</b>  | April 4, 2000       | <b>123</b> |
| <b>31</b>  | April 7, 2000       | <b>129</b> |
| <b>32</b>  | April 8, 2000       | <b>133</b> |
| <b>33</b>  | April 2, 2001       | <b>135</b> |
| <b>34</b>  | April 3, 2001       | <b>143</b> |
| <b>35</b>  | April 6, 2001       | <b>149</b> |
| <b>36</b>  | April 7, 2001       | <b>153</b> |

## INTRODUCTION

When Jesus walked among us, he asked his disciples, “When the Son of man cometh, shall he find faith on the earth?” (Luke 18:8, I.V.) Although many may turn away from the Lord and his purposes, his Spirit strives with faithful men and women, always seeking to preserve faith on the earth.

In 1989, some ordained members of the Seventy began a series of regular meetings in order to provide leadership for the members who had been scattered by apostasy and schism. They did so to fulfill the scriptural mandate which gave instruction that, if the Church of Jesus Christ should fall into disorder, they had a “duty” to “correct such disorder” (Doctrine and Covenants 122:10a).

In the midst of their efforts God spoke again to his people and directed that a Quorum of Restoration Seventy be organized as a nucleus of leadership. On April 6, 1991, in response to divine direction, the quorum reorganized the Church of Jesus Christ—known on earth as the Restoration Church of Jesus Christ of Latter Day Saints. At that time, provision was made by the body to arrange for leadership from the Quorum of Twelve Apostles, pending the day when the church would be more completely organized with a First Presidency.

Shortly after the General Assembly of April 1991, the Quorum of Apostles met in Jackson County, Missouri and chose Marcus L. Juby to serve as the president of their quorum. As the quorum’s ranking officer, Brother Juby became an instrument for the Lord in bringing counsel to the saints. Many of the first eleven *revelations were given through him while he was serving as president of the quorum.*

In April 1993, the Office of the First Presidency and Presiding Patriarch were re-established within the church. The General Assembly, by revelatory direction through the Order of Patriarchs, approved Marcus Juby as Prophet of the church and President of the High Priesthood.

The April 1995 General Assembly, acting upon a recommendation from the First Presidency, accepted the first eleven revelations as scripture. These revelations are a reminder to the saints that the Lord is willing to express his will. Revelatory direction continues to be presented to the church and after appropriate approval is added to this Book of Restoration Revelations. The church rejoices in the knowledge that God still offers the clear voice of warning and counsel to all who will listen.

## RESTORATION REVELATION

### 1

*REVELATION presented on April 6, 1995 and approved by the General Assembly in Independence, Missouri.*

*In January 1989, a small group of seventy met in Independence, Missouri to pray, study, and discuss the role of the seventy in the Church of Jesus Christ. The reason for gathering was prompted by the action of the heritage church on selected issues that were dividing the church.*

*At the beginning of each meeting, the seventy knelt and each would offer a prayer for God's direction and counsel in regard to the ministry of the seventy and the Lord's church. Scripture was often suggested for study and discussion would follow. These meetings were scheduled monthly and all seventy known to remain true to their calling were invited.*

***September 9, 1989, Seventy M. Norman Page brought the following message to the seventy by way of revelation. After much prayer and discussion, the message was accepted as the mind and will of God and the First Quorum of Restoration Seventy was organized on October 1, 1989.***

1. Thus saith the Lord to all seventy who have remained true to your calling: Proceed to organize a quorum and ordain other seventy as they are designated to you by my Spirit.
2. It is not time yet to reorganize my church, but be reassured; the time is close when I will command you to do so. Be content for the present with that which you are now directed to do.

## RESTORATION REVELATION

### 2

*REVELATION presented on April 6, 1995 and approved by the General Assembly in Independence, Missouri.*

*Very early Wednesday morning, December 26, 1990 M. Norman Page was awake and considering the work which the Lord assigned to the seventy in September 1989. Pondering these things, the spirit of revelation came upon him and he received the following for the Quorum of Restoration Seventy.*

***This was presented to the quorum on January 11, 1991. On the following day it was approved, and accepted as the mind and will of God. Shortly after accepting this spiritual direction, the seventy selected a committee to choose a location to hold the General Assembly. The date of the assembly was scheduled for April 1991.***

*Prior to the 1991 General Assembly, a committee of three was selected to petition the Lord's direction in choosing men to serve as apostles and to present their names to the assembly for approval.*

1. Your careful adherence to the instructions given is pleasing to me, and I have acknowledged your obedience by the signs, which have followed your ministrations. For a time I restrained you from reorganizing my church, but now you are commanded to call a General Assembly in April to begin the process of reorganizing. The place for the General Assembly is not now revealed. Let the quorum appoint a committee to fast, pray and choose a location. They will be led to a unanimous decision.
2. The name I have reserved for your use is RESTORATION CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. There is wisdom in this. Nevertheless, you may choose a different name if it is

the desire of the body to do so, and if it meets the requirements set forth in III Nephi, 12th chapter. Let there be no contending about the name of my church.

3. Most of your persecutors are my people also. You are commanded to pray for them and show unfeigned love to them. Many are afraid and uncertain. They are in my hand. I will strive with them by my Spirit and will bring them to you when they have overcome their fears. Your efforts are to be directed to those who are hungering for the word, but have not heard and accepted the latter day work. You are commended for your willingness to move forward in faith. I will not leave you alone. Be not weary in good work.

## RESTORATION REVELATION

### 3

*REVELATION presented on April 6, 1995 and approved by the General Assembly in Independence, Missouri.*

*Following the General Assembly of 1991, the Quorum of Twelve met and selected Apostle Marcus L. Juby as president and Apostle William S. Whenham as secretary of the quorum.*

***The following revelation was presented by Apostle Marcus L. Juby to the twelve and seventy meeting in Jackson County, Missouri on July 19, 1991.***

1. The Lord is pleased with your desire to serve him. He accepts your commitment to proclaim his gospel and to walk in humility. He knows your thoughts and the intent of your desire to serve his people. He has called you in these latter days to build up his church. He is with you and will comfort you all the days of your life, if you will seek to establish his cause. Remember, you are his servants. By his authority you are called to represent his church upon this land.
2. Because of your understanding of the scriptures and the desires of your heart to serve the Master, you have been provided with spiritual experiences that have brought you to this point. Your faith in God and your determination to keep his commandments are acceptable. Continue to seek the will of your Lord and he will bless your efforts.
3. Seek counsel and direction of your heavenly Father as you move out in your response to build up and regulate the affairs of his church. Use not the intelligence of the world, but seek wisdom by faith and you shall be blessed.
4. Contend not with one another; all are equal in the eyes of God. Seek not to counsel those who respond in a way unlike your own. Your heavenly Father calls upon you to keep his commandments and press forward. Limit not his law nor his scriptures. Seek harmony of understanding and his Spirit will be present. Be true to his cause and valiant in your testimony of the truth.
5. There are those who will respond to God's Spirit and the truth of his scriptures. You are to seek them out. He will go before you and prepare the way. By his presence you shall know them. Walk in humbleness, continue to seek faith by prayer and action, and he will be with you all the days of your life.

## RESTORATION REVELATION

### 4

*REVELATION presented on April 6, 1995 and approved by the General Assembly in Independence, Missouri.*

*The Council of Twelve met in Jackson County, Missouri on September 15, 1991 to plan the General Assembly scheduled for October at Liberty, South Carolina.*

*NOTE: During this meeting the Council of Twelve approved the naming of Apostle J. Doyle Launius as the Presiding Bishop and submitted his name to the October 1991 General Assembly.*

*Confirmation concerning the naming of Apostle J. Doyle Launius to the office of Presiding Bishop occurred while the seventy were meeting in another part of the facility. At the same time the twelve were making their decision in regard to the Presiding Bishop, the seventy, meeting in quorum session, received similar insight from the Lord concerning the need to set the Presiding Bishopric in order. The seventy were unanimous in their decision to present their insight to the twelve. When this experience was shared with the twelve, both quorums were humbled and appreciative of how God had worked to bring confirmation to this appointment.*

***The following message, given by revelation through Apostle Marcus L. Juby on September 15, 1991, was accepted by the quorum as divine direction.***

1. To my servant Don Willimon, I the Lord am pleased with your desire and response to the leadings of my Spirit. Continue to move in that direction that my Spirit is leading you at this time. You are a chosen vessel. You are forgiven of all your sins. I hear your prayers and acknowledge the sincerity of your heart. Your companion has been provided for you in these latter days that she might support you in your office and calling. She, too, is a chosen vessel and handmaiden of my own. Many will respond to the truths of my gospel because of your testimonies. Continue in your efforts to serve the Master, for he is with you all the days of your life.
2. To the Council of Twelve, the Lord Jesus Christ hears your prayers. He, too, is concerned with the response of my people to the truth of my scriptures. You must continue to seek ways of expressing the truth of my gospel. The time will come when opportunity to respond will cease to exist in this life.
3. The work of perfecting my saints continues to occupy your time and energy. Seek my will concerning this endeavor. You are called to go into the world and proclaim the truths of my gospel. See that you tend to this aspect of your ministry. Leave the perfecting of my people in the hands of the standing ministry. Provide them with ample direction, but leave them to grow in the ministry of their calling.
4. Concern yourselves with the task at hand. Your prayers for more workers will be fulfilled. Continue in the faith of that understanding which is yours. I will not leave you comfortless. I am with you and I am your protector. The time is near that you will receive the endowment of my Holy Spirit. But you must not concern yourselves with that time. Be patient, continue to prepare, proclaim my gospel and prove yourselves worthy of my work.

## **RESTORATION REVELATION**

### **5**

*REVELATION presented on April 6, 1995 and approved by the General Assembly in Independence, Missouri.*

***This revelation, received through Marcus L. Juby, President of the Quorum of Twelve, was presented November 24, 1991 shortly after the General Assembly in Liberty, South Carolina. The Council of Twelve was meeting in Jackson County, Missouri. A considerable amount of discussion evolved around the challenge of taking the gospel of Jesus Christ into the world. Limited efforts were being made to utilize the seventy in missionary outreach.***

*This message was directed to the Council of Twelve, the Presiding Bishopric, and also to Patriarch M. Norman Page whose advice and counsel had been sought from time to time by the twelve.*

1. Behold, I am Jesus Christ, the Son of the living God. I am pleased with you, my servants, for your efforts to serve my people. You have sought diligently to bring forth those aspects of my ministry that are acceptable unto me. Because of your obedience and desire to walk in harmony with my Spirit, many of my people have been blessed. Continue in your efforts to bring ministry to those who seek you out, but consider the direction and speed with which you move in that process of sharing the gospel. You, my servants, have not moved out in the way that I would have desired. Yet I know your hearts and the limitations that you face, but have you forgotten that I, the Lord, can provide that which you stand in need of if you will keep my commandments?
2. Remember, Satan desires to separate those that serve me, for his desire is to lead you astray and destroy your ministry. Use wisdom in those areas of your ministry that require discernment toward my people. Remember, my ministry is one of love. Seek to extend that love and understanding to those whom you are directed to help in these latter days. You must continue to seek counsel of your heavenly Father, and he will provide protection for you.
3. Search the scriptures, cease to overcome yourselves with guilt as to your service to me. I am well aware of your plight in life. I know of your needs and anguish concerning your families and their welfare. However, you must understand more completely the spirit of sacrifice. You, my servants, must set the example so that my people may see and follow in their commitment to service. I will not leave you comfortless, I am with you all the days of your life. My arm of mercy is now extending unto your families. They are concerned for your welfare. Seek to understand their individual needs for I have provided them for your moral support in these latter days.
4. I am not pleased with the response of my seventy. However, my displeasure is not directed toward them, but to you, my apostles. You must begin to utilize the ministries of the seventy to the perfection that I desire. There are souls that are worthy of my gospel, but you must organize and send forth my servants, the seventy. Therein, if they will move out in the office of their calling, I will bless them and your numbers will grow beyond your highest expectation.
5. Remember, the seventy are special to the ministry of my people, but they must bring ministry fit for their office and calling. You will be held accountable according to the laws of my church in the fulfilling of this responsibility. Seek study and prayer that you might be led to that understanding concerning those areas that require the sending forth of my servants. You are small in number for now, but if you will respond, I will send you workers fit for my kingdom and my priesthood. Set attainable priorities and goals for my servants and they will accomplish that which is expedient for my purposes.
6. The added responsibility of functioning as the ranking presidency continues to hinder your efforts to fulfill the ministry of your calling as apostles. I understand your concern and your constant desire to do things in harmony with my law and Spirit. However, the onerous task of overseeing the administration of my church has interfered with your efforts to serve me in the office of your calling. I am well pleased with your desires to serve my church in this capacity. You have fulfilled your responsibility with diligence. Now you must deal with those issues that will permit me to appoint the one who is to lead my church.
7. The time for appointing my servant could be brought into sharp focus if unity prevailed within my church. However, even you, my servants, are not ready nor willing, to be united in that which I would desire to give at this time. Seek prayer and counsel of your heavenly Father and you shall receive that which you stand in need of concerning the presidency of my church. Many of you have sought my will concerning this matter. The time will come when you will be permitted to bear your testimony. Seek not to counsel your heavenly Father concerning this matter. It is expedient that righteousness prevail and that you follow the pattern of my law. When you have united your hearts, I will reveal that which should take place for the welfare of



my church. Then you shall have sufficient testimony to declare unto my people concerning the prophet of my church.

8. Oh, how much I have to give you, my brethren, concerning the activities of my church, if you will but unite your hearts and minds to be receptive to my law. Remember, I have called you in this disruptive time of my creation to carry out the work of my church. You are my servants, my friends, my hope for the salvation of my church in this dispensation of time. Seek to follow the leadings of my Spirit and the heavens will open unto you as you respond to the ministry of your calling. Hesitate not to call upon the heavenly angels to come down among you and I, the Lord, will stand in your midst. Prepare yourselves, for the hour is at hand. Your faith in me is acceptable, but your hesitation to trust the revelation within your heart reflects worldly concerns for dealing with the uncertainty of the issue at hand.
9. You must know that I, the Lord, am in control of my creation. The end of time for the Gentiles is close at hand. Prepare for the endowment of my Holy Spirit. Prepare ye for the ministry that shall go forth unto the children of Israel. Study the scriptures in this regard. Prepare my people for they must not be led astray. Seek and you shall receive, knock and it shall be opened, for I, the Lord, provide for my own.

## RESTORATION REVELATION

### 6

*REVELATION presented on April 6, 1995 and approved by the General Assembly in Independence, Missouri.*

***Following an all day session on November 24, 1991 concerning missionary outreach, a message received by revelation through Marcus L. Juby, President of the Quorum of Twelve, was presented on November 25, 1991 to the twelve, bishopric, and Patriarch M. Norman Page.***

*The committee assigned to “evaluate and establish a policy to provide for financial assistance to ministers who are called to provide full time ministry” met and submitted a report. The committee assigned to bring about an acceptable plan for taking forth the gospel of Jesus Christ into the world failed to function.*

1. To my servant Dale Smith: Of all my servants you have been blessed, therefore much will be required in the days ahead. Continue in preparation for the endowment of my Holy Spirit. Seek counsel and understanding pertaining to your call and personal welfare. The world awaits the ministry that shall come forth from the experiences of your life.
2. It is wisdom that my servants of the twelve appoint a committee of three to interact with the bishopric concerning the establishment of a financial base to support those men who shall be called by my Spirit to provide full time ministry unto my church. The final hours of preparation draw near. It is acceptable that my servants Norman Page, Don Willimon, and Ron Griffin be those appointed. However, you my brethren have full range of freedom and responsibility to choose whomever you desire. You must bear in mind that my people must not be burdened with obligations beyond their ability to contribute. If you seek my will, counsel and direction will be given for your consideration.
3. Let my servants Lee Abramson, Glenn Hendrix and William S. Whenham labor together to bring about an acceptable plan for taking forth my gospel unto the world. You are encouraged to follow the pattern that will bring about the greatest response of my people. It is imperative that my people be brought to reality concerning their responsibility as members of my church. You must go forth to proclaim the fullness of my gospel in power. But first, you must prepare my people to receive, with full purpose of heart, my challenge to evangelize the world. Time is short and you must not fail. Cease to contend with those issues that would separate you from my truth. Go ye into all the world and establish my kingdom.

## RESTORATION REVELATION

### 7

*REVELATION presented on April 6, 1995 and approved by the General Assembly in Independence, Missouri.*

***This revelation, received through Marcus L. Juby, President of the Quorum of Twelve, was presented to the twelve, seventy, bishopric, and Patriarch M. Norman Page on September 14, 1992. They were meeting in the home of Apostle Leamon Johnson in Richmond, Missouri.***

1. To my chosen disciples of the twelve, bishopric, and seventy: Continue to look unto me for counsel and direction. Seek further to understand the requirements set forth in my scriptures pertaining to the leadership of my church. You have been called out of the world because of your desire to serve. The concerns of your hearts pertaining to the ministry of your office and calling are acknowledged.
2. Remember, I am with you. Place the burden of your efforts to serve the saints before my Father. Contend not with those issues that would separate you from the work of your calling. The field is white and ready to harvest. It is yet day for others to choose, however, the time for your ministry to go forth is now. I have gone before you in the past, and I will continue to go before you now, but you must steadfastly avail yourselves to be obedient to my direction. Continue your efforts to serve in humility and move forth in those areas that you know to be true.
3. To my servants of the bishopric: Continue to focus upon the office of your responsibility within my church. Unto my servant J. Doyle Launius, the desire and dedication to serve your heavenly Father has not gone unnoticed. However, you must begin to use the wisdom that has been given of my Father pertaining to your health. But equally important is the need for you to allow the unique abilities of your counselors, Dennis Marlin and Brad Eppard to flourish. I provided you with the insight to name these men to be your counselors. They are servants of the Most High and will do well to provide you, my friend, with wise and fruitful counsel. See that you use them in ways that would prepare their ministry for me to use in the future work of my church. Much is required of you my brother, for you have been preserved for this time to serve as the Presiding Bishop of my church. Continue to take counsel of your companion and seek ways to find rest that the healing process may begin. The hope and desire of your heart is acceptable. Those blessings that you seek in the quietness of your heart will be provided. Now go and serve my church and the angels of heaven shall accompany your work. Remember, my friend, you are to be a judge among the people. Let not the idle thought of the natural man destroy the trust of my people in your ministry. Continue to call upon me for direction and I will bring other workers into the work entrusted to the bishopric of my church.

## RESTORATION REVELATION

### 8

*REVELATION presented on April 6, 1995 and approved by the General Assembly in Independence, Missouri.*

***The Quorum of Twelve met on January 31, 1993 to consider the agenda of the upcoming Elders' Conference and General Assembly in April. The following was received and presented to the Quorum of Twelve by Apostle Marcus L. Juby.***

1. It is yet day and you, my servants, continue to focus upon those issues that are beyond the time frame for which you were called. I have provided you adequate counsel through my

servant M. Norman Page. His call as Presiding Patriarch of my church should be consummated as soon as practical. You continue to concern your ministry with the worries of the world and seek not the counsel of your Lord. I am pleased with your desire to serve. However, those purposes which rest within your soul are unacceptable unto me. Seek to fulfill that process for which you are called. Remove those intents of the heart that would separate you from my Holy Spirit. My time is known only unto me. However, I give unto my servant Marcus, whom I have chosen, the impression of the necessities of the hour. Listen to the counsel of my servant, whom I have preserved for this time. Seek not to frustrate the intent of my church, but seek to direct as you are inspired by my Holy Spirit.

2. If you ask with sincerity of heart, I will provide direction for you in those areas in which you struggle at this time. You must not place before the church those issues that would separate my children who are weak in the faith. I have spoken throughout time with the prophets of old, and they have provided sound counsel, yet the desires of the natural man continues to fight against the truths of my gospel. My Son came into the world and gave his life for those who would believe. I have called mankind to repent, whereby they could be forgiven. You are commanded to love one another and to forgive those who would trespass against you. Look unto the laws of my kingdom and you shall find peace and harmony of understanding. Seek not to place more burden upon my people than the law requires. You must focus upon the intent of my law and walk in the harmony of love with an eye single to my purposes.
3. Some of you doubt what is to be. But listen and pray for counsel. I have touched the understanding of men and they await the opportunity to bear witness of that which is to be at this time. Precedence is justifiable, but the commandments of my law are more acceptable. Let not your rigid focus limit the truth, but seek the fulfillment of my law which must come to mankind. Now is the time; limit not the truth. May your efforts to serve be in harmony with my Spirit. Amen.

## RESTORATION REVELATION

### 9

*REVELATION presented on April 6, 1995 and approved by the General Assembly in Independence, Missouri.*

*During the Elders' Conference of 1993 in Independence, Missouri, an all day session focused on setting the First Presidency in order. At the request of the Elders' Conference, the Order of Patriarchs were asked to seek the mind and will of God concerning the one called to serve as President of the High Priesthood. **The order received the following revelation and presented it to the elders in attendance for consideration on April 3, 1993.** The members of the order were Wayne Rodgers, Walter Young, and M. Norman Page. The Elders' Conference passed a resolution recommending the revelation to the General Assembly.*

*On Thursday, April 8, 1993, the General Assembly approved the revelation and accepted Marcus L. Juby as President and Prophet.*

1. Thus saith the Lord to the elders assembled: I have looked upon the needs of my church and hereby direct the patriarchs to present the name of Marcus Juby for the office of President of the High Priesthood, and to be the prophet, seer and revelator to the church. My servant, Marcus Juby, is called and is well prepared for this responsibility. The needs of my church require the elders' immediate consideration of this appointment.

## RESTORATION REVELATION

### 10

*REVELATION presented on April 6, 1995 and approved by the General Assembly in Independence, Missouri.*

***On April 6, 1993, Patriarch M. Norman Page was awakened early in the morning by the Spirit of God. He was made aware he would be used to speak to the Lord's people in the first person before the day ended. This revelation was delivered that evening during a worship service of the Elders' Conference.***

1. I, your Lord and Savior, come to you bringing counsel. I have desired to teach you, but some were not sufficiently humble. None can be taught unless there is an adequate degree of humility. That is why the scripture states that "no one can assist in this work, except he shall be humble and full of love."
2. Some of you have been richly blessed in understanding my word, but you have not understood as perfectly as you imagined. You have stoutly defended your misperceptions and have resisted correction. I had no choice but to let you suffer. For weeks and months now some have anguished in spirit. I do not delight in the suffering of the wicked, and you must know that I do not delight in the suffering of the righteous. I do not delight in your suffering, but it was necessary that you experience what you have in order that you might be made sufficiently humble to be taught. I am ready to teach you some of the things which you now will receive.
3. I, the Lord, am able to keep all the promises I make. Not only am I able, but I will keep all the promises I have made and those that I will yet make.
4. One of the promises that I made to you as a people was that I would not leave you alone. You were promised that I would bring people to you. I assured you that they were in my hands and I was working with them by my Spirit, and when, with my assistance, they would overcome their fears I would bring them to you. I have been keeping that promise and will continue to keep it.
5. You have those among you right at this moment who illustrate that I have kept the promise and am keeping it. John Ferguson is one. Tom Morman is another. There are others, but because of certain aspects in their background they have not been received in a way they could be utilized according to the gifts and talents which are theirs. I want you to know even as Apostle Peter had to learn, that which I have cleansed, not even an apostle may call unclean.
6. By way of further example, my servant Woodrow Howell came to me in the depths of repentance. His contrition was so complete and intense that I wept tears, not tears of sadness; even the angels in heaven wept tears of joy for Woodrow's repentance. Does any one of you believe that I am unable to forgive? There is not a cleaner man here tonight than Woodrow Howell, because he is forgiven.
7. You have cried out to me for more laborers, and they have been forthcoming. I will bring more as soon as they overcome their fears. But to what avail is it if you cannot find it in your hearts to acknowledge the fact that when I cleanse a man, he is clean? There should be no restrictions placed upon him as to any office or calling that I might want him to function in. Your reluctance, of course, is not intentional on anybody's part. It arises out of the honesty and depths of the convictions of your heart, but some of those convictions are just not all that accurate.
8. I want to teach you something that every one of you needs to understand. Test your interpretations of my Word to see if that which you conclude forces needless hardships upon people, the like of which I have never forced upon you.
9. If you were to draw a word picture of me, based upon harsh interpretations of my words which some believe, and if you place it beside a word picture of Satan, there would be times when it would be hard to tell the two pictures apart. I am cast in a mold at times, by interpretation, of being harsh and unloving. Need I remind you that love is my name.

10. Love does not rob justice, but neither does justice rob love. Justice claims the creature and must do so unless repentance enters the picture. Justice has no claim on the repentant person, mercy does. There is no limit to my mercy. Many have a tendency to love justice.
11. With none of you could I deal compassionately if you insist on justice. I do not desire that you ask for justice for yourself; I desire you to ask for mercy that I may cleanse you. Let no man say that any I have cleansed is unworthy of any position, any responsibility, any calling which I desire to place upon him. What has been said here tonight is not intended to be anything other than what it is, an endeavor to teach you. If you will receive it, then peace and harmony and progress beyond any ability you have at this time to comprehend or to foresee will be yours, and it will not be long in coming. Amen.

## RESTORATION REVELATION

### 11

*REVELATION presented on April 6, 1995 and approved by the General Assembly in Independence, Missouri.*

*Marcus L. Juby, President of the Quorum of Twelve, sought direction of the heavenly Father concerning the leadership of the leading quorums. On April 7, 1993, the Spirit of God made Brother Juby aware of his will concerning the missionary efforts of his servants. **On April 8, 1993, upon awakening, the continual influence of God's Spirit rested upon Brother Juby to share the following message with the church.***

1. The opportunities before my church are without limitation. Therefore, those responsible for the missionary efforts of the church must move out in response to the spirit of my Son.
2. Exercise the faith to move out in those areas wherein I have prepared a people to respond.
3. Leave the perfection of the saints in the hands of the standing ministry. Let those responsible for the local administration function in the office of their calling.
4. Though you have, on one hand, certain administrative responsibilities for the perfecting of my saints, you have on the other side, the greater need and responsibility for directing the missionary efforts of my church.
5. Therefore, concern your ministry to the outreach of my gospel.
6. And my Spirit says further unto the Quorum of Twelve: Your prayers are acknowledged and my Spirit continues to provide the direction that you seek.
7. You have sought my will concerning the addition of members to your quorum. Your minds have been open to receive, and I have spoken my will concerning the brethren you must call.
8. For again I confirm that it is my will that Seventy Norman Melling, Seventy Ralph Damon, and Seventy Bernard Vlieg be called and set apart to function in the office of apostolic ministry.
9. However, unto the body of my church, I say that my gospel must go forth and it is my will that High Priest Thomas Morman and Elder Richard Launius be added to those who shall serve my church as apostles.
10. There are others who will be called by my Spirit to serve with the men of the twelve. In time these calls will be made known unto you, my people.

11. Unto the Quorum of Twelve: It is acceptable for my servant Leamon Johnson to serve as president of your quorum. However, if you should desire another to serve in this capacity, you have full range of freedom to select another to serve.
12. The seventy are counseled to continue in their efforts to serve with full purpose of heart. Receive the ministry and direction of those responsible for directing the missionary efforts of my church.
13. Contend not with your brothers who shall direct your ministry. If all will work to bring about the fulfillment of their ministry, much will be accomplished for my church.
14. The seventy are to be commended for the additions to their quorum. To those accepting the ministry of my Son, to serve in the ministry of the seventy, I have called you into this great work.
15. And now I say unto my servants Mark Evans, Glenn Stephens, Argel Gross, Leslie McArthur, Kenneth Danko, and Neville Churchill: Go and proclaim my gospel and bear testimony of the divinity of my Son.
16. And now I say unto my people: I have appointed M. Norman Page to be the Presiding Patriarch of my church. His call is to be a father to the church.
17. Whereas, I appoint my servant M. Norman Page to serve in the office of Presiding Patriarch of my church.
18. It is acceptable and wisdom that my servant M. Norman Page serve for a period of time as counselor to my servant Marcus. The heritage and lineage of Brother Norman to the restoration qualifies him for this work.
19. However, it is Brother Norman's heritage to the Book of Mormon that causes the heavens to shout for joy.
20. In time, my servant John Ferguson should serve as counselor in the First Presidency. However, for the time being, his ministry will be far better utilized in the role as counselor to the Presiding Bishopric.
21. It is wisdom that my servant Dennis Marlin be released as a counselor to the Presiding Bishop. In his place, I, the Lord, call to serve for an interim of time, my servant John Ferguson. Brother Ferguson is to serve in this capacity as a high priest and, in time, should be approved to function in the First Presidency of my church.
22. The bishopric is commended for their efforts to serve the church. Continue to perfect the ministry of the bishopric so that the church may go forth. You are entrusted with the temporal ministry of my church; see that you continue to honor that ministry and the needs of the Church of Jesus Christ shall be fulfilled.

## **RESTORATION REVELATION**

### **12**

*REVELATION presented by President Marcus L. Juby on April 6, 1994 and approved by the General Assembly in Independence, Missouri.*

*“Since the General Assembly of April 1993, the responsibility of the First Presidency has weighed heavily on my heart. At times, the burden seemed beyond my ability to carry. Yet, in the darkest hours, the Lord was merciful to my needs. I have sought counsel and understanding for the benefit of God’s church. Much insight has come because of his love and compassion for humanity.*

*“Truly, God lives within our lives to the extent of our willingness to exercise faith. The church has much to learn but, equally important, the saints have much to receive as they exercise their agency to serve as God’s children.*

*“Early in the morning of November 25, 1993, while engaged in prayer and meditation at Tucson, Arizona, the following message was given for the benefit of God’s church. On February 12, 1994, a confirmation of this message was received while engaged in preparation for a meeting with the First Presidency and Presiding Bishopric.”*

1. Verily, verily, I say unto my people of the church, now is the time for my servant to give unto the saints the names of those who are to serve as his counselors.
2. This will relieve M. Norman Page of the responsibilities as counselor to my servant and allow him to function in the office of Presiding Patriarch of the church. My son, Norman, has ministered to the church faithfully throughout his tenure of service.
3. The heavens rejoice for the dedication and love so evident in the life and ministry of Norman and his companion, Aleta. Your prayers are recorded in the archives of heaven and I await the day of your ministry to be completed on the earth. Rest assured, my children, the rewards of my kingdom await your arrival.
4. Now I say to you, Marcus, call the saints together to present John Ferguson to assume his rightful place in the First Presidency to function as counselor. He has served the bishopric well in his tenure of time. He is now free to fulfill the office of his calling appointed in heaven since the beginning of time.
5. For I say to my servant John Ferguson, much will be required of you in the days ahead. See that you provide counsel with total dedication to my cause, permitting my servant, Marcus, the freedom to function in the role as president and prophet of the church. Seek wisdom as you go forth from this day and you shall be the instrument of spiritual counsel beyond the centuries of time.
6. And now my servant Marcus, the Spirit has born witness of my desire for Richard Launius to assist in the office of the First Presidency as counselor. You have sought direction and now I reaffirm his call to this office of responsibility.
7. To Richard, my son, you have prepared for this day. You have sought counsel over your life and the heavenly angels have protected you from harm. Some consider your youthful appearance as an indication of immaturity. But to those, I say I have called you, and for those who look at the youthfulness of your life, let them beware how they position their thoughts in my presence.
8. Now I say to the church: The enthusiasm and administrative leadership which Richard brings to the First Presidency is my indication of what lies ahead of the church. Let the voices of my people rejoice as the church prepares to go forth, unparalleled in its commitment to youth and the establishment of Zion.
9. And furthermore, I say to the church, Richard Launius has been prepared for this day. For in the early days of your efforts to set the church in order, my will in regard to Richard was revealed to my servant who was to become the prophet of my church.
10. For those of my priesthood who find difficulty in accepting leadership offered by those young in years, may you find peace. By your conduct you demonstrate that priesthood leadership is a function of age. I choose whom I will choose. Now with counsel, I say to all, serve in your appointed office and calling. Let my will be done.
11. Zion could already have been if my people were more willing to listen to those who maintained the enthusiasm and energy of youth. For my love proliferates in the hearts of my

children. Seek my spirit of confirmation. Focus your life on my principles and the gates of heaven shall be open unto you.

12. And now, concerning the missionary quorums of the church: Many of you have sought my spirit of understanding. However, the response of some have worked against the growth of my church.
13. You are called to be men of dedication and integrity. Press forward with the message of my gospel. Let your voices echo the loving ministry and life of Jesus Christ. Be affirmative in your witness to those seeking the truth.
14. At this time, let William S. Whenham and E. Glenn Hendrix be released from their apostolic assignments. They are free to serve in the Melchisedec priesthood as high priests.
15. Let my servants Edwin Geiersbach, Donald Maymon, Mark Evans, Paul Anderson and Joseph Kalin be set apart to their calling in the apostolic quorum. In time, others will be called to fill the quorum. For now, let those serving in the twelve direct the missionary outreach as time and circumstances permit.
16. To my servants, the Presidents of Seventy: Select from the brethren of the quorum, two members to take the place of those appointed to the Quorum of Twelve. Let this selection be guided by the spirit of prayer and wisdom, allowing consultation with the brethren of the seventy and approval of the church.
17. If those responsible for testifying of the divinity of my Son will go forth under the direction of those whom I have chosen to lead my church, much can be accomplished.
18. Let the ministry of the twelve and seventy be supported through the tithes and sacrifices of my people.
19. My people are admonished to release the anxieties of the past. Some have permitted former experiences to obscure their vision of my kingdom. For the church to magnify its calling, the people are admonished to refrain from the practice of dispensing tithes and offerings in violation of the laws of my kingdom.
20. My church has been put in order. Let there be no controversy; the bishopric is responsible for administering the temporal laws of my kingdom.
21. Instructions presented in the Doctrine and Covenants on this matter are in harmony with the teaching of the celestial law.
22. Within my church, accountability and authority to function are entrusted in those officers designated by my Spirit to minister.
23. And now to my son, J. Doyle Launius, you have been called to be the Presiding Bishop of my church because of your trustworthy nature and humble attitude toward life. I am pleased with your dedication and commitment.
24. The church has been blessed through your efforts to uphold the financial laws of my kingdom. However, in the days yet to come, much will be required to unlock the ministry of your office and calling. Continue to study and seek to find more time for prayer and meditation.
25. To assist you in the bishopric, let Paul Geiersbach be ordained a high priest and set apart as a bishop to serve as counselor. In time, others will be brought to provide assistance to the bishopric.
26. To my priesthood accepting responsibility to nurture my people, move forward in harmony with my Spirit. Find time to establish priorities in your ministry. Consider those who support



your ministry and the hardships confronting their lives. Set your homes in order, not by rule but through love and compassion.

27. With a voice of warning, I counsel you to take heed to bear witness of my divinity unto those who look for spiritual strength from your lives. He who is head of the household must find time to balance the responsibilities of life. See that you fail not, for the adversary desires to destroy those destined to bring forth and establish my kingdom in these latter days.
28. The ministry of priesthood requires a focus likened to the attributes of my Son, Jesus Christ. A reluctance to walk in harmony with these attributes invalidates the ministry of your office and calling.
29. And now I say to the church, go forth and proclaim the gospel. For there are those whose day is yet long and they await the testimonies experienced by those called to be my people.
30. In time, much shall be given to strengthen my church, but for now, find rest in the assurance that you are in my hands.
31. May you find solace in your soul, for I come to strengthen and encourage the work of my church. Choose this day whom you will serve.
32. May your life reflect the ministry of my Son. Amen.

## **RESTORATION REVELATION**

### **13**

*REVELATION presented by President Marcus L. Juby on April 7, 1994 and approved by the General Assembly in Independence, Missouri.*

*“The responsibility of leading the Church of Jesus Christ continues to rest heavily on my heart. There have been very few days that I have been free from concern regarding the church.*

*“Since accepting this responsibility, I have felt the need to review current resolutions of the church. The possibility is present that we could become a church governed by resolutions rather than scriptural law. For that reason, I entered a season of prayer and meditation to understand the will of my heavenly Father. The following instructions were received on October 2, 1993 while I was engaged in prayer and study regarding these issues.”*

1. Behold, I am Jesus Christ, the Son of God. I came unto my own, and my own received me not. Even today, there are those who reject the truth and mission of my ministry.
2. Marcus, my son, the ministry and office of your calling is to be like unto Moses. As you seek for greater understanding for my church, the office of your calling will magnify in power.
3. Your love for my people is acknowledged. Prophets of old carried similar burdens. Remember, my son, the church must reign throughout the world. Therefore, the proclamation of truth must go forth in harmony with my Holy Spirit.
4. Intensify the efforts of leading my people onward to perfection. Establish sanctuaries wherein the truth of my gospel is taught by those dedicated to the cause of my kingdom.
5. And now, unto the saints who hunger and thirst for the establishment of my kingdom, press onward to greater heights.
6. Refrain from needless contention, for the lack of charity is inappropriate for those called to implement the cause of Zion. These behaviors encourage the adversary and divert the mission of the church.

7. Consider instead, the calling of my church. Walk in harmony with my Spirit and reflect a positive demeanor which encourages love and compassion of my people.
8. And now, to those seeking to distort the leadership of my church, responsibility for directing the work of my Father rests upon those who preside.
9. In previous expressions, my Father instructed the church to heed and give ear to those who teach the revelations.
10. In the care of the church, responsibility is laid on him who is called to preside over the high priesthood of the church and those called to be his counselors.
11. Let contention cease as to the authority of the First Presidency. What I say to one, I say to all: Accept the pattern established within the governing body of my church.
12. First, the President of the High Priesthood has divine authority to preside over all priesthood. This Presidency of the High Priesthood has my authority to officiate in all the offices of my church.
13. Second, the Quorum of the First Presidency is the first and leading quorum of my church, accountable unto me in the conduct of the affairs of my church.
14. In addition, by virtue of their calling, the President of the High Priesthood and his counselors are referred to as the First Presidency of my church. If you will honor them in their calling, I will honor you and bless the church.
15. And last of all, my people, the First Presidency is a council within my church. This council is made up of presiding high priests.
16. The pattern has been established; the First Presidency has authority to direct the ordination of all men called to serve in my holy priesthood.
17. Let contention cease on this matter; the president and his counselors are responsible for the leadership of my church. To make this council subordinate to the twelve or a Standing High Council would violate the patterns and parallels established in my church.
18. Let my spirit of confirmation prevail over this matter. Refrain from activities that undermine the intent of my Father to govern his church.
19. And now, I say unto the church, in the beginning the adversary sought to destroy the agency of man. He sought to take away the gift of agency ordained by my Father in order that honor would come unto him.
20. Since the beginning of time, the adversary has sought means whereby the mission of the church could be distorted and destroyed.
21. But the will of my Father prevails, for within his church the rights of his people are protected and honored by his law.
22. Within the laws of my church, the pattern has been established, whereby the people have voice and responsibility for legislative matters affecting the body.
23. Therefore, it is my will that General Assemblies and General Conferences be proper legislative bodies to conduct the business of my church. Turn to me for guidance and refrain from procedures that are of the minds of men for they shall fail to endure the test of time and eternity.

24. The use of Elders' Conferences to set policy violates the pattern of protecting the rights of my people. Such conferences are to be used for education and business matters involving the eldership of my church.
25. As for the Aaronic priesthood, let them gather for conference from time to time in order to grow in the ministry of their calling. Let the bishopric direct those conferences as led by my Spirit.
26. And of those called to serve in my holy priesthood, let there be no contention as to who is greater. All who function in the office of their calling are equal in worth and eternal value to my cause and kingdom.
27. As the priesthood function in the office for which they are called, much will be accomplished for the benefit of my kingdom. Now go, and serve my people. Amen.

## **RESTORATION REVELATION**

### **14**

*REVELATION presented by President Marcus L. Juby on April 7, 1994 and approved by the General Assembly in Independence, Missouri.*

***The following instructions to the priesthood were received by Brother Juby while preparing for the Central District Priesthood Institute in Independence, Missouri and were presented on October 3, 1993.***

*On October 15, 1993, it was presented to a joint session of the twelve, seventy, and high priests attending an educational seminar in Independence, Missouri. The Quorum of Twelve requested that this be presented to the church as a revelation representing the mind and will of God.*

1. Listen to the voice of God Almighty. My servants, you have been called to take your rightful place as members of my holy priesthood.
2. This day, I call upon my priesthood to serve with full purpose of heart.
3. Brothers, cease to justify your shortcomings. You are called to function as my Spirit directs. Focus your ministry toward my purposes. Let not your imperfections separate you from the intent of my ministry.
4. Each of you are called. Choose whom you will serve this day. I have waited upon this dispensation of time to perfect my divine purposes. I have elected you to fulfill this task.
5. Walk in harmony with my Spirit, which is love. Permit the integrity of my ministry to flow from your presence. Support those called to lead my church.
6. Much can be accomplished if you honor your brothers. You are called to unite in this ministry as members of my holy and sacred priesthood. Permit not the adversary to darken your minds nor harden your hearts.
7. My Son came forth into the world to redeem my people. Surely you must know the highest and most noble calling is to accept membership and participate fully in my church.
8. Within my church I have provided for the welfare of my saints. The work of perfection rests heavily on the shoulders of my servants called to be shepherds.
9. To the priesthood and leaders of my church, as officers, you are bound through a covenant relationship to the ministry provided by my Son.

10. The central purpose of priesthood is to bear witness of God, the Eternal Father. Therefore, as members of his holy priesthood, you are called to bear affirmative testimony of my Son, Jesus Christ.
11. Your ministry is enriched to the degree your lives reflect the love and forgiving nature of Jesus Christ, my Son.
12. Remember, priesthood was instituted by my Son, Jesus Christ. You are called to join your Lord and Savior, even Jesus the Christ, by sharing the ministry as though my Son were standing in your stead, for he does, as my promises fail not.
13. As priesthood, you are called to be your brother's keeper. At all times consider the welfare of those whom you have been entrusted to nurture and instruct.
14. You, my brethren, are responsible for creating optimum conditions for the growth and development of my children.
15. As priesthood, you are called upon to be leaders reflecting the life and ministry of my Son, Jesus Christ.
16. You must be true shepherds and provide encouragement to my people; shepherds that instill courage and faith into the lives of my creation. You must encourage the people. Call them to dedicate their lives to saintly discipleship which is a faithful reflection of my Son, Jesus Christ.
17. Brethren, it is with the words of Paul, whom I touched, mine ancient apostle, that I counsel you this day. Christ is of God. Through him the treasures of wisdom and knowledge are unlocked.
18. Therefore, as ye have received him, so walk ye with him. May your ministry be rooted and built up in him, and established in the faith, as ye have been taught.
19. Beware lest any man spoil you through philosophy and vain deceit, emulated after the traditions of men, after the rudiments of the world, and not after Christ, my Son.
20. Remember, my servants, I the Lord, your God, sent my Son into the world, not to condemn the world, but that the world, through him, might be saved.
21. As members of my holy priesthood, you are called to offer a ministry of redemption, not condemnation and judgment.
22. When you permit your expressions to condemn my creation, you walk under condemnation of your own making.
23. Remember, the true shepherd watches over the flock. The true shepherd provides nourishment fit for eternal life.
24. The true shepherd does not minister for his own benefit but considers the needs of those who follow his leadership.
25. My brethren, the true shepherd walks in harmony with divine laws established for the benefit of my people. See that you uphold the integrity of my priesthood through actions emulating the good Shepherd.
26. See that your efforts are for the benefit of my kingdom. If you abide in my commandments, much good will come forth for the benefit of my church.

27. Much will be required of your ministry for my purposes to be fulfilled. My promises and blessings are extended unto those who are faithful to my celestial law.
28. Within my church I have established the pattern through which more light and truth may shine forth. If you are supportive and uphold those who lead my church, my purposes will be fulfilled.
29. May your efforts to serve express joy in living. Now go forth, my servants, and serve my people. Amen.

## **RESTORATION REVELATION**

### **15**

*REVELATION presented by President Marcus L. Juby on April 9, 1994 and approved by the General Assembly in Independence, Missouri.*

*“For some time, the Spirit of God has encouraged my ministry to consider the message to gather the people from the four quarters of the earth. As I prepared for this General Assembly, additional insight has come as instruction to the Church of Jesus Christ.*

*“On Friday afternoon, April 8, 1994, I was moved to separate from the General Assembly and prepare the following message to the people. The Lord awaits your response to the opportunity offered to the church should you accept this as the mind and will of our Eternal Father.”*

1. To my beloved church, it is time to fulfill the promises contained in the sacred records of my people.
2. Mine elect wait to receive the message proclaimed in the sacred writings as translated in the Book of Mormon.
3. Through my son Marcus, the church and my holy priesthood are instructed to perfect the ministry necessary to accomplish my purposes for the redemption of my people.
4. The gospel presented to mine elect must be prepared through the directions of my servant whom I have called to serve as prophet and president of my church. For I say to Marcus, the prayers of my holy prophets are being fulfilled, for recorded in the sacred records of your people are prophecies foretelling the events unfolding before my church at this time.
5. In time, assistance will be sent that the burden resting on your ministry may be minimized. For now, let my church encourage and strengthen their support of him who is called to be prophet, seer, revelator, translator and head of my church.
6. To my chosen prophet, let the consecration of your ministry be directed toward this responsibility as you respond to the understanding given to you through inspiration. Let the revelations of my message go forth to claim my people, that the gathering may begin.
7. Let the ministry of my servants Paul Anderson, Joseph Kalin, Edwin Geiersbach, and Jerry Methner implement the message presented by my servant Marcus. This assignment is to be included in the implementation of their ministry as directed through the efforts of the First Presidency and the Holy Spirit.
8. In time, more instructions shall be given to my church for the benefit of my people. As for now, let there be harmony and renewed vigor expressed as you grow in the understanding of your mission.
9. Much growth will come to the church as you move out in faith and support those called to minister the gospel of my Son, Jesus Christ.

10. Let the ministry of my Son, Jesus Christ, be proclaimed in those areas wherein the people respond to the movement of my divine Spirit. I go before you preparing the way for my gospel to be received by mine elect.
11. My people are admonished that the accomplishments of my purposes are placed upon them. Let your prayers be in support of those called to travel as directed by the leading quorum of my church.
12. Let your stewardship response express a renewed commitment and dedication to the accomplishment of my purposes. My promises will be fulfilled. Now, my people permit your light to shine. Embrace the truth proclaimed by my Son, Jesus Christ. Let Zion become a reality. Amen.

## **RESTORATION REVELATION**

### **16**

*REVELATION presented by President Marcus L. Juby on April 3, 1995 and approved by the General Assembly in Independence, Missouri.*

*“For some time, the burden of leadership has weighed heavily on my mind. And in those times wherein my health prevented me from serving to the fullest capacity of my office and calling, the Lord was sought for protection and healing ministry.*

*“In those times that God chose to make his presence known, I was given comfort and the assurance of knowing the expression of prayer the people had offered for my welfare. The assurance was given that my ministry would be fulfilled.*

*“The counsel of our heavenly Father has been sought and he has given the following direction concerning his church. May the Spirit of the Almighty rest upon your understanding, so as to permit your acceptance of that which is presented.”*

1. Behold, the Son of the living God. Unto the remnants of my church, rejoice and lift your hearts with gladness.
2. Listen, ye saints, to the ever presence of my Spirit, which is given for your benefit and awaits your acceptance to provide counsel to the expression of your life.
3. Hearken to the ministry of my Son. For it is yet day and if my people desire entry into the kingdom, they must live in harmony with those commandments that govern the celestial realm.
4. Since the uttering of the words concerning the fleeing of Zion, many have looked forward to its return. Yet, in their haste to respond, many of my people have failed to properly prepare for the ushering in of my kingdom.
5. Since the beginning of time, I have sought a people willing to obey all the commandments which govern my kingdom. Yet the imperfection of their minds and refusal to walk in harmony with my divine Spirit separated them from a claim to my celestial kingdom.
6. Oh my people, look to the heavens and rejoice in my Spirit which leads to perfection. Cease in your efforts to find faults in the lives of others, and focus your hearts upon the imperfections of your own lives that you stand blameless before me.
7. Surely you must know my Son came to establish the pattern of righteousness. Rejoice in the sacrificial gift of my Son, who gave his life as an atonement. Why must I plead with you, my

beloved people? My heart is broken, and I, your Father, am concerned for the welfare of those who continue to reject the gift of the atonement.

8. Why, my people, do you hunger for justice? Did not the prophets of old teach that mercy claimeth the repentant and mercy cometh because of the atonement.
9. My children, I plead with you. Accept my expression of love through the life and ministry of my Son. Choose ye this day whom you will serve.
10. Yield your hearts and souls to my cause and cease to justify your unwillingness to obey the laws of my kingdom.
11. The efforts of some to covet that which is mine is not pleasing unto me. Everything in life I have given unto you. Even the air you breathe belongs to me, who giveth life.
12. Where is it written that obedience to the law of temporalities is not required of those who seek to establish my kingdom? I have placed in my church those responsible for the care and use of tithes and offerings for the benefit of my purposes.
13. The truest expression of life demands accountability and stewardship. It is required of those who seek to establish Zion. All who accept membership in my church are accountable unto my Son for the exercise of their agency.
14. With a voice of encouragement, you are called upon to acknowledge the gift of life and respond to the presence of my divine Spirit. This will enable my people to obtain perfection.
15. For the last time, my call is sent forth. The hour is nigh at hand for those who desire to serve. If my people will look inward and upward, then submit to the truths of my commandments, they shall find strength to endure unto the end.
16. My kingdom awaits for saints who are worthy to stand in my presence. Seek my counsel and cease to excuse yourself for lack of initiative to learn of my ways.
17. For I say unto you, I created you in mine own image. All that I require of you is a living sacrifice, holy and acceptable unto me.
18. Cease to complain of your plight in life. Exercise faith and grow in your spiritual understanding of my purposes. Respond to the presence of my Holy Spirit which labors with you daily.
19. It is my nature to abide with you always. However, I will never violate your agency to refuse the ministry of my divine Spirit.
20. So now, unto my church, I give the following direction to be accepted for the benefit of your perfection.
21. In order for the bishopric to serve my church more effectively, my servants Jack Schmidt, William Moore, and Rory Melville are called to the office of bishop to serve with my beloved servant Paul Geiersbach.
22. As the church upholds the ministry of my priesthood in the office of their calling, much will be accomplished in bringing about the establishment of Zion.
23. The men of the bishopric are called to assist in the preparation of my people for the coming forth of Zion.
24. The saints must obey the law of temporalities and exercise diligent stewardship over the blessing which I have given unto them.

25. This day the angels in heaven rejoice with me in the proclamation and naming of my chosen vessel, a direct descendant of Aaron.
26. And now to my servant and Presiding Bishop, J. Doyle Launius, you have served diligently in the office of your calling. Until this particular dispensation of time, it was not wisdom to reveal unto the church a literal descendant of Aaron.
27. You, my son, have proven your worth to my kingdom. You are now called to serve as a literal descendant of Aaron. This understanding has been given unto my servant Marcus and is in harmony with past revealments. Now it is given unto you, my church, for your enrichment and education.
28. As the firstborn among the sons of Aaron, you have a legal right to the bishopric and have the right of presidency over this priesthood. You are now given the keys to unlock the ministry of your calling. And furthermore, my son, you may function in the office of Presiding Bishop without counselors if you so choose.
29. And as for now, you are given the assistance of priesthood who, by their very nature, are humble and prepared to share the responsibility of teaching stewardship and the temporal laws.
30. See that you fail not. My kingdom shall not be delayed. To the bishopric now assembled, you are called to challenge the saints to commit their lives more purposefully through the quality of your ministry.
31. In time, others will be called and set apart to serve in the office of bishop through my servant Marcus. As for now, my servant J. Doyle Launius is free to search out those who desire to assist in the ministry of the bishopric.
32. And now, it is wisdom that Woodrow Howell be released from the Quorum of Seventy to function as a high priest. In order for the ministry of the youth to go forward, my servant should direct his full ministry to this responsibility.
33. The church is admonished to support the ministry provided for the youth. It is imperative that your children receive spiritual experiences that prepare them for the kingdom which is to come.
34. And furthermore, it is wisdom that Jack Burnham be presented to the body of my church for confirmation to the office of high priest.
35. He has properly prepared his life and ministry for this hour. For in that time which seemed hopeless for the heritage of his faith to be left in the hands of his grandchildren, direction was given in response to his prayers and he was placed in contact with my church.
36. And now, I the Lord, am pleased to speak unto my servant Jack Burnham. Your response to the ministry of my Son is acceptable. Your dedication to walk in harmony with my Spirit brings much joy.
37. Continue, my son, to nurture the saints. As a servant of mine, much will be required of you. Continue in your efforts to witness of the divinity of my church.
38. In response to your dedication, I now provide your family a blessing of peace and hope for that which is to come.
39. And now, unto my church, hearken to the voice of him who created and sustains you day by day. For it is now wisdom to fill the leading missionary quorum of my church, the Council of Twelve.



40. Placed before you are my servants Jerry Methner and James O'Haro who have prepared their ministry for this dispensation of time. In each, I am well pleased with the desire of their hearts and willingness to serve.
41. The church is challenged to support my servants. When they do so, the windows of heaven shall be opened. It is now time for the twelve to accept their responsibility and to declare the fullness of the gospel unto all the world.
42. As a traveling high council, you are to officiate in the name of the Lord Jesus Christ, under the direction of the First Presidency. You are called to build up the church and in so doing, direct and nurture the ministry of the seventy.
43. As the Council of Twelve responds to their calling, leading the people as directed by my divine Spirit, much will be accomplished in the days ahead.
44. To the Councils of Twelve and Seventy, you are called to go forth and proclaim the fullness of my gospel. Many are awaiting the testimony of those called to the missionary work of the church. My sons, I lay before you the world. See that you fail not.
45. It is yet day, but I, your God, will not wait upon those who procrastinate the expression of their ministry and calling. If you lack understanding, seek my will and it shall be given. Furthermore, you are counseled to utilize those whom I have called and set apart to direct the mission of the church.
46. If you will exercise faith and move out in the ministry of your calling, you may claim the promises of your office. Much will be given if you are humble and do not seek for glory unto yourself.
47. However, should you not be obedient unto all my commandments required to enter into my kingdom, you shall stand in jeopardy of losing your authority to represent my Son.
48. Seek wisdom and counsel from those who are called to direct your ministry. Blessings shall come as you labor in my vineyard.
49. The church is admonished to prepare for the coming forth of my kingdom in power. Rise up ye saints, listen to the direction of my Holy Spirit. I go before you and with you, for lo, I am with you unto the end. My people are encouraged to seek righteousness, not by might, but in all humbleness. Abide in me and be sanctified. Even so, Amen.

## **RESTORATION REVELATION**

### **17**

*REVELATION presented by President Marcus L. Juby on April 8, 1995 and approved by the General Assembly in Independence, Missouri.*

*“As each day of the General Assembly was called to order, I received evidence the saints had prepared to receive of the heavenly Father. As the people gathered, I was made aware of the dedication and desire of the saints to serve their Lord. In a sense of deep and abiding love, I present the following to the church.”*

1. Unto the Mothers of Israel who toil in the care of my beloved children: On this day, the Father is mindful of your desires to give total dedication in your responsibility of teaching your children. Continue to look unto the Lord for spiritual counsel as you uphold your little ones in prayer.

2. Yield your hearts to the ministry of my Spirit. Let peace, patience, compassion and love reign in the expression of care for those given to bring joy into your homes.
3. What is written concerning the innocence of children remains eternal. See that you counsel your children in the ways of my kingdom. You are called upon to provide an environment so enriching that your children will lovingly respond to my Spirit.
4. See that your children are encouraged to walk in the light of my Father as a witness unto the world. To fulfill their purpose, your children must witness the reflection of love expressed in the lives of those responsible for their care.
5. Rejoice in every hour. The kingdom of my Father awaits the beauty of expression found in the life of the innocence of childhood.
6. Mothers of Israel, with eternal dedication, go forth in the fullest expression of loving motherhood to teach your daughters and sons the attributes of moral and ethical behavior found in the lives of those prepared to enter into the kingdom of my Father. Let not the follies of this world take root in the life of those you nurture.
7. I delight in the pure of heart and touch with grace those who seek to establish the fulfillment of my everlasting kingdom.
8. As for now, go forward unto perfection with an eye single to my glory and you shall be blessed with the fellowship of heavenly angels.
9. Unto my holy priesthood, you are called to live with eternal values and dedication of purpose. Continue in your preparation to serve, proclaiming the message of love and redemption to all who will hear.
10. It continues to be wisdom that you find time to meet with those called to teach the revelations of my church. Let those who instruct be led by the power and almighty presence of the Holy Ghost. Seek greater enlightenment for your ministry and magnify your calling in preparation for the endowment.
11. The bishopric is called to challenge and prepare the Aaronic priesthood for the greater expression of their ministry. For my kingdom to be fulfilled, the saints must hasten their preparation and become obedient to all of the principles I have given for the edification of my church.
12. For this preparation to begin, let the members of the Aaronic priesthood be instructed in the responsibilities of their offices.
13. To receive the full mantle of your ministry, you are called to be humble. The men of the Aaronic Order are called upon to seek ways of receiving further enlightenment and thus prove themselves worthy to serve in my priesthood.
14. With respect and dedication, accept the ministry of those placed within my church to provide leadership for those serving as deacons, teachers, and priests in the Aaronic Order of my church.
15. It is time for greater insight to be provided unto my church regarding the School of the Prophets. To begin the preparation for understanding, my servant Apostle Thomas Morman is called to provide special assistance to my prophet.
16. Unto my beloved Thomas, I the Lord, am pleased with your dedication and service to my church. Continue in your efforts to submit your life to the leadings of my Holy Spirit and much good will come of your ministry for the benefit of my kingdom. See that you fail not in the exercise of your ministry.

17. The church is admonished to move forward quickly in eliminating the debt on the headquarters building. I have given you a gift, even a spiritual blessing. Now I call upon you, my people, to repress unnecessary wants and offer up unto me your sacrificial offerings. As you respond, the foundations shall be laid for ministries to my church through the School of the Prophets. This is the beginning of the unfolding of my endowment unto you.
18. In time, I will provide counsel and greater enlightenment of understanding to my prophet. As my church embraces and encourages those called to lead, much will be provided for the benefit of my Father's kingdom.
19. I rejoice in the response of you, my people, to serve the cause of my kingdom.
20. Unto the members of the Council of Twelve, I beckon you to a greater commitment and fulfillment of your calling as special witnesses. I have given you keys to open the doors of opportunity for the fullness of my gospel to be proclaimed. Hasten to attend this task and my Spirit shall accompany your ministry.
21. Remember, the world is awaiting the ministry of your calling and the testimony of those whom you shall direct. To the twelve and seventy, you are called to proclaim my gospel. I have prepared multitudes of people who are even now awaiting your testimony. Walk in ways that magnify my presence.
22. For your ministry to provide a fruitful expression, your life must demonstrate a greater commitment of love to those who share in the support of your ministry. They too, must receive the testimony of my presence.
23. As you move out in the ministry of your office see that you love your companion and family as I love the church. Amen.

## **RESTORATION REVELATION**

### **18**

*REVELATION presented by President Marcus L. Juby on April 1, 1996 and approved by the General Assembly in Independence, Missouri.*

*“Since last conference, considerable thought has been given to the mission of the church. Each time the Lord was approached in prayer and study, without exception, he expanded my understanding to a greater awareness concerning the calling of his church.*

*“In December of 1995, while I was engaged in a season of prayer, the Spirit of Christ rested upon my ministry with power and conviction. In that experience the assurance was given that the church would accomplish its mission provided it followed the pattern established in the time of the Master's earthly ministry. Affirmation of God's will was given on numerous occasions during the next four months.”*

1. Unto the prophet of my church, hearken to the inner voice of my divine Spirit. Your prayers have been recorded and acknowledged in the holy sanctuary of my Father's kingdom.
2. The responsibility of acquiring greater knowledge to the sacred mission of my church rests within the faith of your ministry. My church waits upon decisions that reflect a divine commitment to walk in harmony with my Holy Spirit. Follow the source of your faith with full purpose of heart.
3. The church is directed to consider the burden that rests upon the ministry of the one called to serve as prophet of my church. Marcus, my son, you have remained sleepless at night with

tears of sorrow concerning the needs for my Father's church. At times your heart has ached from the concern that your ministry has failed to provide prophetic leadership for my people.

4. Prophets who have gone before your dispensation of time carried similar burdens for my Father's church. They too sought counsel and relief from the stress of leadership. So must you, my son. Consider the critical needs of my church and present them to the body. Let my Spirit find expression in the realm of enlightenment to the church.
5. The counsel which you have sought for greater wisdom and confirmation concerning those who should serve in the leadership of my church is now confirmed. The lives of my children are experiencing remarkable progress in sainthood development. Even greater response shall be accomplished as those called to lead move out in the faith and trust of my divine direction.
6. For now, it is wisdom that my servants, John R. Ferguson and Richard D. Launius be released from the First Presidency. They have been devout servants and have served my holy purposes with skillful dedication. Their ministry should be with those of the high priest quorum and this should be implemented as soon as practical.
7. As the schedules of my servants permit, special assignments should be made to support the ongoing work of the First Presidency.
8. The body of my church needs to extol appreciation to my servants John R. Ferguson and Richard D. Launius for their untiring efforts of service to the people. With a deep and abiding appreciation of love, my Father acknowledges their support and dedication of service to his cause.
9. In their places, let Thomas J. Morman and Ralph W. Damon be chosen and ordained as counselors in the First Presidency. You are called to serve with unwavering faith and dedication to the ministry of the church. In the fulfillment of your calling, always advocate the integrity and trust of my Father.
10. Great and marvelous events shall come forth when my holy presence finds expression in your counsel. Permit the wisdom of the ages to guide your ministry of service to my church. Stand firm in the faith of my Father; let his promises find fulfillment in the life of his church.
11. On a timely schedule, you my servants, should make every effort to separate from the earthly cares of this world. Seek the beauty of my creation to meet in consultation with my servant who is called to lead my people.
12. Apostle Leamon L. Johnson is called to the sacred Order of Patriarchs. He should be released of his apostolic assignment to meet in council with the patriarchs. Unto my servant Leamon, you must permit the ministry of youth and my Spirit to surge within your soul. You are called to provide evangelical ministry to my church with specific involvement to the youth of my kingdom.
13. Unto my servant Robert L. Cackler, your ministry as a high priest should find expression in the Order of Patriarchs. You are called to serve in this sacred ministry by the voice of God. Your love of my Father has brought joy and the assurance of your place in my Father's mansion. Your response to the physical hardships that face you each day is a witness of love and dedication to my Father. Continue to study and open your heart to greater light for the work of your ministry as one of my chosen patriarchs.
14. Seventy Argel C. Gross should be released from the Quorum of Seventy to serve with others called to the Order of Patriarchs. My friend Argel has walked with me all the days of his life. By his humble nature and view of life, many have seen my presence in his daily activities. Let the flow of my love which surges through the expression of his ministry be a confirmation to his calling as patriarch, a father to the church. Rejoice, for the heavens shout with joy of your willingness to serve.

15. Let my servant James W. Nunn be released from his responsibility as an especial witness to serve in the office of high priest. In time, my servant shall be given special assignments to assist the First Presidency in accomplishing their task. It is wisdom that he be set apart to sit with the Quorum of High Priests as soon as practical. Unto my servant James, let the ministry of my Spirit find expression in the exercise of your calling.
16. It is time for Richard N. Dunshee to be appointed to the Melchisedec priesthood to serve with the Quorum of High Priests. His ministry of preparation is pleasing to my Father. The gifts that have been given to my servant have been refined through study and time. My Father, who is the source of all blessings, stands ready to bring further refinement to these gifts for the benefit of his kingdom.
17. Let my servant Robert Ben Madison be ordained a high priest. His appointment and service as historian for the church has pleased my Father. To my servant Ben, the strength of your ministry is established upon the foundation of your faith. Continue to study and prepare your ministry for the greater endowment. In time, your scholarly attention to the sacred affairs of my church will find greater fulfillment in the life of my Father's kingdom.
18. Unto my servants who now occupy the Quorum of High Priests, seek greater understanding of your responsibilities. Fashion the ministry of your calling after that which is written in the sacred records of my church.
19. Remember, you are God's high priests and have been given spiritual authority for the benefit of his church. When you advocate for the Father, you represent his resolve to the people. Zion shall be fulfilled, nevertheless the ministry of the high priest must reflect a greater willingness to be empowered from on high.
20. The church has been counseled previously concerning high priests and elders holding the same priesthood. They are standing ministers of the church and have the watch care of the membership. You are the true shepherds of my church.
21. The high priests and elders are called upon to nurture and sustain the people with love and compassion. They serve under the direction and instruction of the First Presidency.
22. The hastening time is upon you, therefore, the church is called upon to support the names of Harry S. Martin and Leonard C. Liedeke to be ordained to the office of seventy. These men are called of God and it is wisdom their calls be presented at this time.
23. My servants Harry S. Martin and Leonard C. Liedeke bring a wealth of experience to the quorum that will benefit my church. Each is prepared to serve as missionaries and well seasoned for the task at hand.
24. The seventy are called to travel under the direction of the twelve. The primary responsibility of the twelve and seventy are to proclaim the truths of my gospel and to build up my church through the baptism of those seeking the truth of my kingdom.
25. When missionaries of my church express their testimony of my holiness, their calling as representatives of my holy priesthood is confirmed to those seeking truth. Once again my brethren, you are counseled to leave the perfection of my saints in the hands of those called to the standing ministry. Let your ministry be to those who have not heard the fullness of my gospel.
26. To my servant J. Doyle Launius: The church was instructed in previous revelations that you, as a literal descendant of Aaron, were free to function in the office of Presiding Bishop without counselors if you so desired. You are to be commended for your decision to have counselors appointed to assist in the fulfillment of responsibilities placed before the bishopric.

27. Your selection of Paul A. Geiersbach and Jack R. Schmidt to sit in counsel and take the lead in selected areas of responsibility is pleasing unto my heavenly Father. This will lift your burden of responsibility and permit more involvement from those chosen to serve with you in the bishopric.
28. The work before the church is monumental for the ministry of the bishopric. For the work to proceed in an orderly fashion, others must be called to serve with the bishops of my church.
29. It is time for my servant Ronald D. Launius to be ordained to the office of bishop. Your chosen profession and education has provided a solid foundation for continual growth in this ministry.
30. Your ethical approach to business matters reflects favorably upon the ministry of the bishopric. Seek to enhance the ministry of your calling through prayerful study of my words presented within the sacred records of my church. In time there will be others called to serve within the bishopric of my church.
31. Let the young men who are the sons of the leading quorums of my church make serious preparations to serve in my Father's holy priesthood. Open your hearts for the outpouring of my Holy Spirit. Let your lives be made free to serve my holy purposes.
32. The priesthood of my church are called to work in harmony with each other. When this occurs, the promises of my Father's kingdom can find fulfillment in the life of the church.
33. Continue to follow the pattern established by my Father and his kingdom shall become a reality. Prepare the people for the transition of time which stands before my creation. Amen.

## **RESTORATION REVELATION**

### **19**

*REVELATION presented by President Marcus L. Juby on April 2, 1996 and approved by the General Assembly in Independence, Missouri.*

*“The response of the church to the principles of stewardship, and obedience to the financial law, continues to rest upon my ministry as consideration is given to the mission of the Restoration. The refinement of our understanding of stewardship to match the intent of God's plan must find implementation in the life of the church. Success in taking the gospel forward hinges on our comprehension of stewardship and our willingness to apply the principles to the spiritual growth of our covenant relationship with God. The financial requirements of taking the gospel unto the world weighs heavily on the church. In addition, the church must consider the needs to complete the remodeling of the world headquarters building while giving increased emphasis on the construction of sanctuaries and the ultimate necessity of sustaining priesthood for outreach ministry. However, we should be careful that our past experiences do not overshadow our efforts to establish priorities for these critical areas.*

*“The following message was given in the form of a mathematical expression on January 7, 1996. Upon the development of a numerical table, the following revelation was received January 10, 1996.”*

1. Hearken to the voice and counsel of my beloved Son. Surrender the expression of your service to the countenance of love exemplified in the ministry of mine Only Begotten.
2. Let your demeanor of exhilaration radiate with compassion as you witness for my Son. Permit the spirit of peace to abound in your association with others.
3. Listen to the voice of my Son. Receive ye the message offered of him, for he is the manifestation of my love and compassion. Hear ye him.

4. Behold, I am Jesus Christ. I stand at the threshold of your life. Surely you know I await the response of my people to the movement of my Spirit within. Let not your hearts be troubled, my grace abides with you. I AM the Son of God and I come to redeem my people.
5. You have been admonished to make preparation for the coming forth of my kingdom. Do not doubt the fulfillment of my promises in your dispensation of time. The signs of my coming are certain, nevertheless, faith in signs leads not to salvation. At this very moment my Spirit is reaching out to entice a response to your faith.
6. Cease to presume that you have time to slumber in preparation for my coming. If my kingdom were to come today, many of you would fail the test of preparedness. However, my love exceeds the pain I feel for your lack of readiness. I come to inspire a greater response to the ministry of my Spirit. Let the experience of this day bring encouragement of surrender.
7. Heed the instruction concerning the coming forth of my kingdom. There is yet time to fortify the response of your commitment; the choice rests with you, my people.
8. From the beginning my Father established the pattern for his children to return into his presence. You have been given a probationary life for this preparation. It was given for your welfare. In addition, truth was established in the beginning for your benefit and response.
9. When mankind was given knowledge of good and evil in the garden of Eden, stewardship became a principle to guide one's fitness to live in the presence of my Father.
10. When you accept the laws of my covenant, you must answer to those laws. When acceptance of truth is acknowledged in baptism, accountability to the covenant is set in motion. My children are accountable for the blessings of life extended in response to their prayers.
11. When my Spirit finds expression in the choices you make, greater success is experienced in the accountability of life. The acceptance of the fullness of the gospel gives greater promise to the ever presence of my Holy Spirit. If you desire to build my Father's kingdom, let your life reflect an abundant expression of my influence.
12. Much is required of those who accept the fuller measure of my gospel. However, greater blessings are offered in the form of increase as confirmation is acknowledged in the omnipresence of my Holy Spirit.
13. When my people fail to give of their increase, damnation wavers upon the unprepared. Today can be a new beginning for those who choose to give of their increase.
14. Increase is an evidence of stewardship which is required of those who desire to enter into the realm of the celestial kingdom. Out of the increase of my people, the world will hear the fullness of my gospel. Let your response to the ministry of my Spirit find expression in your covenant with my Father.
15. The principle of stewardship goes far beyond your temporal response to the covenant. However, if you wish to live in the celestial kingdom, you must comply to the temporal law.
16. My Father established the incentive of paying tithes and offerings as a way of expressing understanding to the temporal law. The pattern of response confirmed by my Father is obstructed when offerings restrict the law of tithing.
17. The lack of understanding concerning tithes and offerings must be resolved. Tithes and offerings are to be paid out of the increase of your stewardship. Tithes are measurements of the first fruits of your stewardship while offerings are the fruit of stewardship and sacrifice.
18. In my gospel the established pattern for stewardship and sacrifice are appropriate responses for my Father's kingdom. When my people embrace these standards, all the needs of my

church will be met. Many have desired a greater understanding but lack courage and faith to test my promises.

19. Efforts to alter this plan place my people in jeopardy of losing full benefit of their covenant. Likewise my church suffers, thus the support needed for sustained growth fails to endure.
20. As you my people demonstrate your willingness to give of your increase, the spread of my gospel shall go forth in power. Tithes and offerings are the foremost illustration of your obedience to the temporal law. Likewise, service to mankind becomes one of many measurements of response to the spiritual law validated in the manifestation of your ministry. My kingdom shall abound in readiness as I await the response of mine elect.
21. In my church the bishopric is accountable to teach the principles of stewardship and sacrifice. When taught these principles, my people are responsible for the exercise of their stewardship and sacrifice.
22. When these principles are properly taught, the ministry of my gospel is enhanced and the kingdom of my Father finds expression in the life of his children. When taught and embraced in the home, much good will find countenance in the lives of those seeking to establish my kingdom.
23. Let the bishopric attend to the ministry of preparing the deacons to teach my people the law of tithing. The ministry of the deacon must be supported by the body of my church. The pattern of redemption must begin in the homes of my people.
24. For the statutes of stewardship and sacrifice to find fulfillment, members of the Aaronic priesthood must attend to their calling. Let the deacons, teachers, and priests labor in the offices of their responsibilities.
25. The church is admonished to enable the Aaronic ministry to magnify their calling. Let your families become a faithful source of encouragement to those called to bring ministry to the home. Allow them the opportunity to teach, exhort, and expound the ministry of the Aaronic Order.
26. The church is further instructed to inspire each family to grow in commitment to service and to nurture a continual expression of love. Permit my presence to sanctify your homes. Excel in your response to my covenant.
27. Promote the cause of my kingdom. Find ways to spend time with my Spirit. Call upon me for counsel and yield to the admonition of my words. Walk with me and permit my divine Spirit to find expression in all activities of your life.
28. Prepare for the coming forth of my kingdom. Make ready to receive my promises and reap the rewards of your labor. Proclaim the fullness of my gospel.
29. Walk in the light of my truth. Permit that light to shine. Peace be unto you. I abide with you. Now go, for there are those who tarry in your midst. They await the greater expression of your covenant relationship with my Father. Let my will be done as it is in heaven. Amen.

## **RESTORATION REVELATION**

### **20**

*REVELATION presented by President Marcus L. Juby on April 3, 1996 and approved by the General Assembly in Independence, Missouri.*

*“As preparations were being made for the General Assembly, the ministry of the church continued to be a focus of my deliberations. The Lord is mindful of those who serve his holy purposes. People in*



*the woeful conditions of our society need to hear and see the ministry of Christ expressed in the lives of those united in the fellowship of divine service to mankind.*

*“The gospel of Jesus Christ must be proclaimed throughout the world. The role of the membership in accomplishing this task is equal to that of the priesthood. Each serves a dynamic role in the fulfillment of their calling as servants of God. In the expression of scripture, all are equal in the eyes of God. He extends the promise of the greater endowment to those who serve his holy purposes.*

*“Portions of the following message were presented in response to the preparation of the Joint Council, bishopric, and patriarchs, and their wives, who were gathered at the church headquarters building for morning worship on Sunday, January 21, 1996. It is obvious that the Lord stands ready to provide counsel and blessings for his people when the slightest preparations are made to meet in his presence.”*

1. Unto my servants who toil in the ministry of my holy priesthood: Listen to the all mighty presence of my Son, for within the very fiber of your soul, his divine Spirit flows unceasingly.
2. Surrender your hearts to my beloved Son, for he is given the keys of eternal salvation. Open the intellect of your understanding to the vision of my coming forth. Let the focus of your life be upon the mission that leads to the throne of my glory.
3. Let your hunger for righteousness find fulfillment in your acceptance of truth. Permit my resolve to have greater influence upon the priorities of your ministry. Be more willful in your dedication of service.
4. Permit nothing to separate you from my presence. If you desire to serve my purposes, let the spirit of my beloved Son find proclamation in the ministry of your witness. Remember my sons, your positions in life have no enforceable hold upon the power of your ministry.
5. Multitudes of heavenly angels have been sent forth to prepare the way for the success of your ministry. However, more diligence is required in your efforts to testify of my divinity as you declare the message of my gospel.
6. From the beginning of time, men of high moral standards have been chosen to serve in my holy priesthood with the responsibility of nurturing my people. My priesthood are called to be active in the service of my people.
7. When you sit in the solitude of inactive ministry, your calling finds disfavor. When the function of priesthood is used as an insignia of honor, it fails to serve my holy purposes. Men of my holy priesthood are called to serve with dignity and to avoid the appearance of wearing the office of priesthood as a badge of recognition.
8. Furthermore, my church is admonished to avoid the pretense that one priesthood office is more important than another. The function of priesthood should not be looked upon as a ladder of promotion.
9. Men who serve in my holy priesthood are equal in their responsibility to serve my divine purposes. However, the duties you perform are varied and must of necessity be separated.
10. In this framework, the ladder is horizontal rather than vertical. Each of you is called to serve a particular purpose for the benefit of my church and the proclamation of my gospel.
11. Let the members and priesthood of my church acknowledge the importance of each to the task of building my kingdom. Let the efforts of my people go forth as a witness to the world.
12. The homes of my saints must become sanctuaries wherein the spirit of my Son can find refuge. Prepare your families for the coming forth of my kingdom. Pray continuously for the welfare of your children.

13. Be more diligent in providing spiritual activities for my youth. Their needs for wholesome activities are critical.
14. The church is instructed to be a greater source of encouragement to the youth in adopting attributes expressed in the life and ministry of my Son, Jesus Christ. Let the youth of my church serve in preparation for the coming forth of my kingdom.
15. The priesthood are admonished to consider more carefully the value their companion can add to the ministry of their calling. Permit the ministry of your calling to find greater expression in the life of your home.
16. Your companions are encouraged to give greater consideration to the moral support of your ministry. For unto my handmaidens who are companions to my holy priesthood, let the support of your husbands be an enhancement to the ministry of their calling. Permit the support of each other to reflect a countenance of love found only within the realm of the celestial kingdom.
17. For those of my holy priesthood who have yet to choose a companion to assist in your ministry, you are admonished to pray for counsel. In time, she who is to share your life will be brought into focus. For now, continue to permit my presence to magnify your calling.
18. And now my servants, see that you succeed in the mission of your day. Let my mantle of love and protection rest gently upon the expressions of your ministry. Amen.

## RESTORATION REVELATION

### 21

*REVELATION presented by President Marcus L. Juby on April 9, 1997 and approved by the General Assembly in Independence, Missouri.*

*“As preparation was being made for the gathering of the saints the following thought became obvious: **Truth and light concerning deity can be presented through the personage of God the Father, his Son the Christ, or by the gift and power of the Holy Ghost.** As each day drew closer to conference time, it became apparent that God the Father had chosen to speak to his people by the gift and power of the Holy Spirit.*

*“The following message to the church was received through the presence and power of the Holy Spirit.”*

1. Thus saith the Spirit unto my people who have chosen to be obedient to the covenant made in the waters of baptism: Rejoice ye in the Lord, yea, **Saints of Latter Day Israel**, rejoice.
2. In previous revelation, you were encouraged to repress unnecessary wants so that the debt on the headquarters building could be eliminated. You were given the assurance that, as you responded, greater insight would be forthcoming concerning the School of the Prophets.
3. Your response to counsel regarding the elimination of debt on the structure that houses the office headquarters of my church is pleasing. My promise remains valid and I await the greater expression of accountability to those principles of stewardship that govern the celestial realm.
4. The support of the people to the efforts of my handmaidens who, in unification with the bishopric, have taken the leadership of reducing the debt of obligation to the church is honorable and speaks well of the faithful devotion of my people.

5. Proceed in your endeavors of response and you shall experience success in the elimination of all indebtedness to the present expenditures associated with the purchase of the office headquarters for my church.
6. Your acceptance of counsel empowers me to provide the greater blessings that lead to the establishment of Zion. Continue in your preparation and make ready to receive the bridegroom.
7. Through the power and authority of God the Almighty, the saints are called upon to allow their ministry to touch the lives of those who have yet to hear the fullness of my gospel.
8. Remember, my people, the winning of souls to the work of the church demands unending expressions of dedication and love. Ye saints of Israel, let the light of your testimony radiate with renewed enthusiasm as you witness of the Christ in these latter days.
9. All are equal in my sight. When both men and women respond to their individual calls of service, I am more able to bring about unity in the work of the kingdom.
10. Unto my handmaidens who toil in the service of my people: your enduring faith and responsive touch to my divine Spirit are hereby acknowledged. More often than not, it has been the tenacity of Mothers of Israel to their baptismal covenant and devotion to the family that has permitted the work of the church to go forward.
11. Were it not for the faith of my handmaidens, and their decisive response to my divine Spirit, many members of my priesthood would not be serving in their ministry today.
12. It pleases me when Mothers of Israel respond to their covenant and share in the work of the church. With great anticipation, I call upon the Mothers of Israel to seek study by prayer with an eye singled to the glory of God the Almighty.
13. An expansion of the efforts of the church must prevail if the youth are to be given increased occasion to find fulfillment in their service to my kingdom. For you, my church, have been directed to continue your efforts to enable the youth a greater opportunity to serve.
14. Let those who may, give time and energy to the preparation of my youth for greater service in the army of the Lord. Establish activities that provide ample opportunity for my children to learn how to serve my holy purposes.
15. With a voice of encouragement to the church, let my young people of all ages be taught of my ways. Find time for them to experience corporate worship together as youth in a timely fashion. Provide wholesome activities that strengthen their inner souls and prepares them for the coming of Christ.
16. Let those who serve in positions of leadership continue to invite all to give of their talents. Let not the rigid focus of the past destroy the desires of my people who are willing to serve.
17. And now, with a voice of inspiration to my holy priesthood: lift your spirits to the heavens and embrace the principles of the celestial kingdom as your personal guide through life. Receive my ministry. Walk with me. Allow your ministry to demonstrate honor and glory to my eternal purposes. Let the expression of my ministry rest gently in the fulfillment of your calling.
18. Remember my brethren, my promises to those who serve are without end. Today is your day of service for tomorrow you have no assurance of your availability to serve me.
19. Know this my sons, your ministry is to serve the needs of my people. You are called to prepare my people to receive the kingdom. Be ever mindful of how you represent me.

20. Once again my brethren, recognize the importance of your witness to the world. Let the message of your ministry reveal the living Christ.
21. The ministry of Christ, found within the restoration and restored to your dispensation of time, must find expression in your ministry.
22. Now brethren, I have invited you to the work, but you are responsible for picking up the mantle of your priesthood.
23. As you ponder your response to the movement of my Spirit within your soul, there are those who await the testimony of your experiences with me. Permit your ministry to find true joy as you witness of the gospel of Jesus Christ. Cease to delay his coming.
24. But know this my sons, ye must be clean from the blood of this generation. Yes, you were chosen, but agency was given to you to choose. By action of your agency you chose to serve my purposes.
25. From this day henceforth, let the fruit of the ministry to my children speak of your labors. See that you magnify your calling through the choice of surrender and obedience.
26. Rejoice in the work of eternal salvation. Receive ye, my children, the gift and power of the Holy Spirit. Amen.

## **RESTORATION REVELATION**

### **22**

*REVELATION presented by President Marcus L. Juby on April 10, 1997 and approved by the General Assembly in Independence, Missouri.*

*“The First Presidency and bishops responsible for the daily operation of the bishopric have met numerous times during the past three months. Each time we met, our spirits were uplifted as reports were given concerning the response of the saints to Campaign 17:17.*

*“As I pondered the promises of our Lord, it was obvious that the Lord was pleased with the response of his people to the counsel regarding the church headquarters building. At various times in my preparation for the General Assembly, insight would be given concerning the School of the Prophets and the foundations that would be laid for ministries to the Lord’s church.*

*“The following message to the church was presented through the personage of Jesus Christ.”*

1. Ye saints of latter day Israel, behold and hearken to the voice of Jesus Christ, the Redeemer of Israel.
2. Let the ministry of service to those who seek my Father’s kingdom endorse the principles that govern the celestial realm.
3. Prepare ye for the day wherein you shall stand in the presence of my Father to receive eternal judgment. Abide with me, ye saints of latter day Israel.
4. When you enable the Holy Spirit to gain accessibility to the choices you make in life, my Father and I are able to induce spiritual refinement to your life.
5. My people, with a voice of encouragement I invite you to follow the leadings of the Holy Spirit which was given at the time of your baptism, and even today continues to reside within the fiber of your souls.

6. Endure my children; hold fast to the rod of iron and ye shall obtain entry into my Father's kingdom.
7. For behold, I am Jesus Christ, of whom the prophets testified should come into the world. I am the light and life of the world, and I have drunk out of that bitter cup which the Father hath given me, and have glorified the Father in taking upon me the sins of the world, in the which I have suffered the will of the Father in all things, from the beginning.
8. I was with the Father from the beginning. I am in the Father, and the Father in me; and in me hath the Father glorified his name. I came unto my own, and my own received me not.
9. And now, as preparations are made for my return, my Father expresses great concern for the children of Israel. There is much restoration that needs to take place before my arrival.
10. You my church, are called upon today; let the ministry of your calling find expression in the gathering of my people to the gospel restored in these latter days.
11. When you labor under the presumption that I will delay my coming, thereby giving an extension of time for you to prepare, you give opportunity to the adversary to obtain possession of your souls.
12. From the beginning my Father made plans for my return to the earth. When the fullness of my gospel was restored to your dispensation of time, sincere endeavors were made to prepare for the establishment of Zion.
13. Yet, in the efforts of their ministry, they failed to remain vigilant to the counsel concerning obedience and denial of self will.
14. Therefore, my Father and I have waited for another people to demonstrate a faithful allegiance to the veracity of the doctrine established by my Father and proclaimed in my earthly ministry.
15. And now, through your efforts to adhere to the fullness of the gospel, my Father and I desire to be of greater assistance to your preparation.
16. It now becomes the will of the Father to reveal and encourage the establishment of the School of the Prophets to more properly prepare my church for the coming forth of Zion.
17. As preparation is made for the commencement of the School of the Prophets, the priesthood are called upon to prepare with a greater commitment to the will of the Father. Yea, even through sanctification, that I may testify unto the Father that they are clean from the blood of this generation.
18. And now, let it be known that the supervision of the school is upon the one called to preside over the high priesthood of my church and those called to be his counselors.
19. To those who are to guide the learning process, you are admonished to not be overly concerned with the physical arrangements at this time.
20. However, you must not fail to call upon the Father to send forth his mighty force of angels to cleanse and purify the arena of learning. Prepare to battle against the forces of evil for the adversary will seek to divert the ways of righteousness.
21. Search the scriptures for counsel and seek for greater discernment as preparations are made for the promises of the Father to be fulfilled.
22. Let your understanding of the School of the Prophets be strengthened through your review of past endeavors. However, remain open to the influence of my divine Spirit as preparation is made for your dispensation of time.

23. As you consider the scheduling of suitable time intervals for instruction, consider the wisdom of preparing those who shall facilitate the learning process. Make no assumption in choosing who shall teach, but find time to separate from the cares of the world and directions shall be given by the presence of my Holy Spirit.
24. Unity in the faith must prevail. When proper preparation has been made with those whose responsibility it is to teach, extend an opportunity for instruction to my holy priesthood. My priesthood are expected to begin their spiritual and temporal preparation now. Be prepared, my sons, to join with your brothers to serve the holy purposes of my Father.
25. In time, my children of all ages, both male and female, shall be given the opportunity to experience and benefit from educational sessions in the School of the Prophets.
26. With great anticipation I look forward to being in your presence as you prepare to enter the kingdom of my Father and yes, your Father as well.
27. Now go my children and prepare for my return. Let your preparations be supported with enthusiasm as you walk in the joy of the Father.
28. Go forth and begin the process of restoring my children of the House of Israel to a greater knowledge of the fullness of my gospel. And lo, I will be with you as the ministry of your calling finds a greater demonstration of my Father's presence. Amen.

## **RESTORATION REVELATION**

### **23**

*REVELATION presented by President Marcus L. Juby on April 7, 1998 and approved by the General Assembly in Independence, Missouri.*

*“At various times over the past year, the will of the Father was requested concerning the leading quorums. As the appointed time of the General Assembly approached, it became obvious the Lord was prepared to provide counsel to my inquiries concerning the leadership of his church.*

*“The affirmation of this counsel was provided on five separate occasions wherein prayerful consideration was being made concerning the upcoming General Assembly. In those particular experiences, I was aware that the counsel being presented was through the personage of God, the Father.”*

1. Awake, ye men of my holy priesthood! Make ready to inherit the promises revealed in the ministry of my prophets. Rise to the occasion! Proclaim the message of my Son with renewed vigor and dedication. Respond to the inner movement of my Spirit which summons you unto repentance. Let righteousness prevail as you intensify your preparations.
2. Remember, the natural man seeks to edify his own wellbeing. Let not the natural man within you bring deception into believing you are ready to sit in the presence of my Son. With an expression of encouragement, you are invited to investigate the source of your own spiritual insight.
3. In time, those who tarry shall be freed to sit in council with those responsible for the preparation of my holy priesthood. For it is written: These men who tarry were sanctified in the flesh. They were holy men and the powers of the earth could not hold them. These men were never to taste of death and when my beloved Son shall come in his glory, these men shall be changed in the twinkling of an eye, from mortality to immortality.
4. As provisions are made for the ministry of those who tarry, the priesthood are commanded to magnify their calling and go forth among the Gentiles for the last time.

5. Men called into the service of my holy priesthood are commanded to magnify their ministry through the expressions of study, prayer, meditation, and surrender.
6. Each of you have been invited into my presence, yet some of you continue to turn away in denial of that opportunity for the source of your discernment is that of the natural man.
7. Let your witness of my Son be exalted with the ever presence of my divine Spirit. Affirm the truth of my Spirit in all places; yea brethren, call upon all to repent.
8. Remember, they who are unclean shall not gain entry into my kingdom. If you desire to be in my presence, let humility and charity prevail in the countenance of your ministry. If the fulfillment of your calling is to reach beyond the limitations of man, you must make uncommon preparations with greater commitments to my cause.
9. Yea, sanctify yourselves. You, my holy priesthood, are counseled to strengthen your inner souls to receive the gift of the endowment as you prepare to enter into the presence of my beloved Son.
10. And now unto the church! Lift your voices to the heavens! Rejoice in the promises extended to all people in these latter days. You, of all people, are called to walk my path of righteousness. Yea, yield your hearts to the ever presence of my divine Spirit.
11. Teach your children my ways of righteousness. Pray together and invite into your homes my servants who are called to prepare you for the coming of my kingdom. Be a source of encouragement and strengthen one another in the faith. Seek ways to witness to your neighbors concerning the return of my Son. Let others find strength in your testimony concerning my beloved Son whom I sent to fulfill the law.
12. Support those called into the service of my ministry. Reflect upon those thoughts that separate you from one another. Haven't you read that the author of separation is not of me?
13. Go forth, my people, and proclaim the gospel of my beloved Son. Free yourselves of all bondage. Let my promises be fulfilled. Heed the message of my Son and prepare to restore and receive my people, the children of Israel.
14. And now it is time for me to speak to the issues concerning the Council of Twelve. It is wisdom that changes be made in the personnel of the leading missionary quorum.
15. The withdrawal of Norman Melling from association with my church necessitates a vacancy in the twelve. As for now, he is in my hands.
16. For personal reasons and at their request, let my servants Bernard Vlieg, Donald Maymon, and Jerry Methner be released from the Council of Twelve. They may continue to serve as high priests in my holy priesthood. It is my desire they remain faithful to the covenant made with me in their call to service.
17. With a voice of inspiration, it is my will that high priests Walter W. Jacobs, III; Woodrow T. Howell; and James W. Nunn be set apart to serve in the Council of Twelve. Their faithful devotion to my beloved Son speaks well for their ministry.
18. Unto Walter my son, you are admonished to explore the inner strength of your faith. Do you remember those times wherein you sat in my presence? Recall those experiences wherein my Son was presented to you. Let your mind be free. Recall the experiences wherein I revealed the truths of my church.
19. Walter, you are chosen to serve because of your special witness of my Son. Permit the strength of your desire to serve find expression in the ministry of your apostolic assignment. You, my

servant, have been given keys to unlock doors that will lead to the introduction of truth to those of similar heritage. Your unique heritage and special relationship with my servant Marcus will require you to work in close harmony with him. Begin to make plans to introduce my gospel to those whom you are directed.

20. Unto my servant Woodrow, you are called to be a special witness of my beloved Son. Your unique ministry as a pastor and high priest has prepared you for greater service in my church. Continue to magnify your ministry of witness. Allow your supplications unto my Son to express greater resolve as you grow in the ministry of your calling as an apostle.
21. Woodrow, you have been blessed in life. You are known as a man of your word throughout your trade. In time, your ministry of witness will soar beyond the limitations of man. Walk with me and allow my Son to touch the integrity of your soul. Be patient with others; establish realistic priorities in your zeal to serve my holy purposes. Find time to separate from the cares of the world. Renew those kindred relationships that bring balance to your life.
22. And now I desire to speak to my servant James: You have remained faithful in your calling as a high priest and you have been given the gift of witness. Unto you, James, it is important for you to remember that the power of your ministry is in your witness of my Son. When you permit my Son to find expression in your service, much good can be accomplished.
23. James, my son, it is wisdom for you to continue your preparation to serve through study and prayer. Find time to approach my Son in the privacy of your heart. Seek counsel from those who shall direct your ministry to which you are now called. In time, your ministry will find new expressions as you prepare to sit in the presence of my Son. The apostolic ministry will permit you to receive keys to open new territory. See that you honor my Son through service of dedication. You are called to walk in the presence of my beloved Son. Give of your best.
24. It is my desire that seventies Donald L. Dunn and Kenneth J. Danko be ordained and set apart to serve with the brethren of the twelve.
25. Unto my servant Donald Dunn, look unto the heavens and receive the greater endowment of my divine Spirit. My Son and I have waited upon you to resolve the priorities of your ministry. Your decision to gather is pleasing, yet never underestimate the cunning ways of the adversary for he would desire to lead you astray.
26. Many have accepted the gospel because of your testimony concerning my Son, yet the fruitfulness of your ministry has yet to find the ultimate expression of fulfillment. Remain faithful to your call and in time you shall stand in my presence. Donald, my son, your call to the apostolic ministry will provide you the keys to open new areas which are yet to be revealed.
27. And now unto my son Kenneth, your experiences in life have prepared you for further ministry of service. Continue to explore ways of gathering unto Zion. Look inward, my son, for greater strength of my divine Spirit. Your preparedness to serve in my ministry as my apostle is pleasing and in time your ministry shall blossom as a rose. Let your testimony of my Son find expression in the lives of those seeking truth. Now go and proclaim the message of my beloved Son who is the author of your faith.
28. To those called into this quorum, each of you are unique in your specific ministry. You are given keys from my Son to open new avenues of opportunities through the proclamation of his message. Be valiant in your witness and the hosts of heaven shall attend your ministry. I invite you now to join with my servant Mark Evans to take on the responsibility of winning souls to the work of the kingdom. In time, others will unite with you to fill the Quorum of Twelve.
29. In the meantime, let the ministry of my apostles, and those seventy they direct, make preparations and enter the vineyard of the Gentiles for the last time. You men of the



missionary quorums are admonished to heed the instructions of those called to direct my church.

30. With a voice of encouragement unto my servant Ralph Damon: As the one assigned to the responsibility of directing field ministry, you are instructed to spend time with each man entrusted with the missionary outreach of my church. Assist my servants in identifying and developing their strengths, then build upon their strong points and prepare them to go into the field of witness. Your task is to assist each man to validate his ministry as special and especial witnesses of my Son.
31. And now my son, this I leave with you: Seek the counsel of your brethren and the burden of this leadership shall be lightened. Let the experiences of life and your preparation for leadership be a source of strength to your ministry as you focus upon my holy purposes.
32. And now I desire to speak words of wisdom and counsel to my church and those serving as bishops. Together you have accomplished remarkable success in the reduction of financial obligations to my church. Let the counsel of my Spirit direct your efforts to free my church from its indebtedness. Prepare to receive my Son through the acceptance of principles that govern my realm. With faith of endurance, stretch beyond your current level of commitment and service.
33. It now becomes my divine will to call Aaron B. McArthur and Thomas E. Noftzger to be ordained and set apart to serve in the ministries of the bishop. Each of these men have served my holy purposes with considerable dedication. They bring a wealth of talent to their new order and will strengthen the ministry already in place. The preparation of these men to serve in this high and noble calling has evolved over time. Their willing desire to serve is acknowledged with great joy.
34. With words of counsel for those who now serve as my bishops, there is much preparation that needs to be initiated and brought forth to strengthen the ministry of the Aaronic priesthood. You are charged with the responsibility to move out in preparation of this vital ministry.
35. My Son and I wait upon your expression of acceptance to this responsibility. As you prepare to serve, know that you stand at the threshold of opportunity for my church. Your ministry must expand the trust of my people to achieve the promises of my kingdom. As your ministry reveals the expressions of my Son, you will enable him and me to be of greater service to your ministry as bishops.
36. Seek through study and prayer to understand the ministry of preparation needed for the Aaronic priesthood. Meet together often and increase your understanding of my purposes for the men who serve in the preparatory ministry. When you invite me into your presence, permit me to expand your vision of the ministry offered through the bishopric. Now go my sons, and serve my church with renewed vigor.
37. And now I bring words of counsel to my church: It is wisdom that M. Norman Page, who has given long years of faithful service to the church, be released from his responsibility as Presiding Patriarch. My faithful son has served my purposes with dedication and unwavering tenacity. My son Norman will long be remembered as the one I chose to lead the seventy to organize the First Quorum of Restoration Seventy.
38. His restoration heritage and testimony of the Book of Mormon have been a constant source of strength and encouragement to the saints. When I gave instructions to the First Quorum of Restoration Seventy to set my church in order, my friend Norman was prepared to provide wise counsel and steadfast leadership.
39. The personal and discerning counsel to my chosen prophet in the early years of his ministry as president of my church will stand the test of eternity. As a father to the church, he has

represented my ministry with perceptive insight and a keen awareness of those principles that govern my kingdom.

40. His reward, and that of his companion, Aleta, is secure and the heavenly hosts await their arrival. Though my son Norman has not the burden of leadership for the patriarchs, he may have the honor of being called president emeritus of that order.
41. And now with a voice of encouragement to my church: At the end of each day's activities, meditate upon the things that my servant has revealed. As for now, be alert to receive the ministry of those sent to assist you in preparation for my kingdom. Amen.

## **RESTORATION REVELATION**

**24**

**(See Appendix)**

## **RESTORATION REVELATION**

**25**

*REVELATION presented by President Marcus L. Juby on April 11, 1998 and approved by the General Assembly in Independence, Missouri.*

*"It has been my good pleasure to observe the dedication of our youth and their expressed zeal for service to their heavenly Father. The church family is strengthened when our children set priorities which assist them in preparing for eternal life.*

*"While pondering upon the church and the opportunities ahead and for greater understanding of our mission in life, the following counsel was presented by the Father through the Holy Spirit."*

1. Behold, thus saith the Father unto his church: Verily I say unto you, hearken to the inner voice of my beloved Son. You, my children, are called upon to release the anxiety of the natural man to my care.
2. With a voice of authority, go forth and proclaim the message of my Son unto the world. Let your vision of my kingdom find expression in the ministry of your calling. As mine elect, you are called to walk in harmony with my commandments. Let righteousness reside in the homes of my people! Heed to the expression of my voice! Let the light of my Son find expression in your daily walk.
3. You, my chosen people, are called upon to empower me to affirm your authority to represent the church of my beloved Son.
4. Rise up my children! Permit the light of truth to find affirmation within the church of mine elect. Choose ye this day whom ye shall serve.
5. At this very moment, arrangements are being made to establish, in full measure, the city of Zion. The call has been issued to the church of my firstborn and the gathering in heaven has begun. Final preparations are being made for the return of my Son in his glory. Mine elect on earth are called to make preparations for the unfolding of my endowment.
6. To those who have remained faithful to their priesthood covenant: Continue in your efforts to serve my holy purposes. You are responsible for preparing mine elect. You, my servants, are directed to seek my throne of grace. Principles that govern my kingdom shall be unlocked through the faithfulness and obedient response of you, my servants of the holy priesthood. As you seek to do my will, your ministry shall find release and ye shall be taught those principles that govern my kingdom.

7. Let preparations for the School of the Prophets find greater expression in the service of my holy priesthood. You are called to be more prayerful and to be more diligent in your preparation to sit under the ministry of those chosen to teach the principles of my kingdom.
8. To the men of my priesthood who have become slothful in their service: Your lack of preparation to seek understanding finds revelation in the service and witness of ministry for which you are called. You are commanded to reconsider your lack of preparation and, with a voice of warning, you are called to repent, rise up, and take on the mantle of your priesthood. With renewed faith and determination, seek to fulfill the office of your ministry.
9. In time, those who neglect my counsel shall separate themselves from my people. If spiritual perfection is to find expression in the lives of my children, the priesthood of my church must rise to the cause of my kingdom.
10. And now I would desire to speak to the youth of my church. When your behavior reflects the presence of my Son, you bring me great joy. You also honor your parents greatly and bring encouragement to my church. When your zeal to serve my holy purposes reaches beyond the parameters of compliance, my Son is more able to teach the principles of love.
11. You are encouraged to continue your endeavors to witness of my Son. As you establish friendships with those outside the faith, let moral and ethical standards expressed in the fullness of my gospel find expression in those relationships.
12. Continue to seek ways to discover the ultimate purpose of life, my children. Be a source of encouragement to your family as you walk in harmony with my beloved Son. Amen.

## RESTORATION REVELATION

### 26

*REVELATION presented by President Marcus L. Juby on April 6, 1999 and approved by the General Assembly in Independence, Missouri.*

*“The burden of church leadership weighs heavily upon my heart. The spiritual health of the church has been a source of joy, as well as sorrow. The need for viable leadership to emerge within the church has caused its share of sleepless nights. Out of this has grown my overall concern for the leadership of the leading quorums and orders of priesthood.*

*“The spiritual preparations required to enter into the presence of the Father are extensive and can become the most exhausting experience of one’s ministry. However, my deep concerns for the church require my best effort. There are times that I feel my best effort is insufficient to be in communion with the heavenly Father.*

*“As time evolved, and the date for our General Assembly approached, it was indisputable that the Father was prepared to provide counsel to my inquiries. In those experiences, the wisdom of the Father prevailed for the benefit of his church and those called to be his shepherds.”*

1. Thus saith the Father unto my servant Marcus: Your prayerful concerns for my church have been received into the heavenly realms of my kingdom. Continue to be faithful to the task that is yours and the heavenly hosts of my kingdom will lead my people to victory.
2. Your plea for kingdom builders who are faithful to the message of my beloved Son will find fulfillment. In time, those who hunger for the love of my Son will embrace the fullness of my gospel. In their pursuit of truth they will be led by the power of my Holy Spirit. In that experience, they will receive inspiration and choose to accept the message of my beloved Son.
3. In all things, allow the spirit of truth to guide your daily life. Continue to explore the sacred teachings of my kingdom in your pursuit of truth. As you meditate upon the gospel message of

my Son, permit my divine Spirit to guide your thoughts. Call the saints together and share my words of wisdom in response to your inquiries concerning the leading quorums of my church.

4. Thus saith the Father: It is my desire to provide words of counsel concerning my church and the leading authorities who serve my holy purposes. Let the wisdom of my counsel find fulfillment in the ministry of my church. Allow unity to prevail in your deliberations.
5. Unto the leading quorums of my church: You are admonished to authorize my counsel of wisdom to find fulfillment in the exercise of your ministry. Permit the opportunities for the witness of my beloved Son to find greater expression in your stewardship of service.
6. In the selection of leaders for your quorums, permit the wisdom of my counsel to prevail. Choose men who demonstrate their commitment to the cause of my kingdom by action, word, and dedication. Give consideration to those men who lead by example. Seek out individuals who express wisdom, discernment, and bring a refreshing view to the leadership of the quorum. Choose men who are sensitive to the workings of my divine Spirit and visualize the process required to bring about the redemption of my kingdom.
7. And now to the high priests who labor in the ministry of my church: Gentlemen, you were called out of the world to serve my holy purposes. In the ministry of your office you are given the privilege of representing my beloved Son. Yet, in your commission of service, many of you fail to exemplify the ministry of my Son. Look inward to the source of your faith and proclaim the message of my Son. Permit my Spirit to guide your expressions of ministry. Let your ministry to those seeking a fuller measure of my gospel experience the confirmation of my message.
8. Brethren, through your ministry of service my people will hear the message of my kingdom. Upon your shoulders, my brethren, are the hopes of my church. Regardless of the functional role of your ministry as high priests, let the confirmation of my beloved Son find full expression in the ministry of your office.
9. Prepare your ministry for the greater work that lies before my church. Cease to procrastinate the fuller expression of your ministry. Brethren, let your focus of life illustrate your commitment to my throne of grace. My Son and I anticipate the opportunity to commune with you in prayer. In those experiences of communion, the mysteries of my kingdom will be unveiled.
10. Let all high priests receive assurance of my expectation for their ministry. Yield to the calling of your office, my sons, for great are the promises to those who labor while there is yet time. Consider the fruitfulness of your ministry as you toil in the ministry of my holy priesthood.
11. It is now wisdom for my church to begin the process of setting in order the Standing High Council of Zion. Let my servants of the First Presidency choose from the high priests a forum of twelve men to review and establish procedures and guidelines for directing the High Council.
12. There are benefits for having representation from all high priest quorums to serve on the review committee. Let the quorums and orders of high priests, apostles, bishops, and patriarchs be represented on this committee. This forum of high priests is directed to review the historical and scriptural foundation for Standing High Councils. In addition, let them provide recommendations to the First Presidency as to how Standing High Councils can be used in my church.
13. Unto the committee of high priests, the following admonition is given: Brethren, receive the gift of discernment which will guide your explorations. Be prayerful in your studies and seek confirmation of my Spirit. When your review is exhausted, let my son Marcus petition my throne of grace and counsel will be given as to the establishment of the Standing High Council

in Zion. In time, those called by my Spirit to serve on the Standing High Council will be presented to the membership of my church for confirmation.

14. And now it is my desire to speak to the patriarchs. Brethren, in previous counsel recorded in the Doctrine and Covenants, directions were given concerning the duties of your office. Your hesitation to embrace the greater message of my counsel places restrictions upon my promises to those who could benefit from the ministry of your office.
15. The patriarch is to be an evangelical minister unto the church. Your ministry is to be a source of encouragement. The office of the patriarch is given the gift of revival ministries. The unique ministry of the patriarch, as a revivalist, is a source of strength to my people. As the patriarchs of my church accede to the authority of my counsel, there will be a renewal of faith in the lives of my people.
16. The concern of the membership for a Presiding Patriarch is hereby acknowledged unto my son Marcus. For now, it is wisdom to wait a little season before naming a Presiding Patriarch. In the meantime, let the Order of Patriarchs become a greater source of spiritual strength to my people. If the ministry of the patriarch is to provide nourishment for the kingdom, efforts to be among my children must find greater fulfillment. To be a source of spiritual strength and bring about a revival of faith in my people, let your ministry be a continuous source of availability.
17. Prepare your ministry for the School of the Prophets. In your role as patriarchs, you will be called upon to facilitate the learning process of the membership. Let your efforts for planning your sessions be fulfilled.
18. Let it be known that it is my will for Frederick T. Williams to be ordained to the office of patriarch evangelist. My son Fred brings a wealth of thoughtfulness and love to the Order of Patriarchs. His demeanor in the expression of life invites a response of all ages. It brings joy to my heart when the youngest to the oldest of my youth respond to his love and compassionate smile.
19. And now let me speak to the bishops of my church. Brethren, you know my desire for choosing a Presiding Bishop. However, it is wisdom to delay confirmation of this action, thereby providing each of you an extension of time to become more familiar with the role of the bishop in the Church of Jesus Christ.
20. It is my desire to encourage a greater growth in the ministry of your office. As high priests, you are invited to make inquiries of my Son pertaining to the ministry of your office. As you become more knowledgeable of my expectations for your ministry, my church will become a haven for those who seek my throne of grace.
21. Brethren, you are invited to commune with me. Step forth and receive the full mantle of your ministry. Let your heart leap with joy as the ministry of the bishop finds fulfillment. Your ministry carries numerous responsibilities, many of which will bring spiritual growth to my people.
22. In order for my church to go forward in the accomplishment of its mission, the ministry of the Aaronic priesthood must make greater preparations. Their preparation and training require a greater exertion of assistance from my bishops. With a voice of counsel, find ways, my brethren, to become involved in the ministry of the Aaronic priesthood on a timely schedule.
23. Visit in the local congregations. Take time to meet with the membership and leadership. Assist in the training of the Aaronic priesthood when practical. Establish working relationships with all congregations, and become a source of strength for local branches.
24. Begin to make preparations for your role in the School of the Prophets. Your understanding of the law of tithing and the principles of stewardship can become a source of help to my people.

As you move out in your ministry as bishops, greater blessings are bestowed upon my beloved saints. Let my church be encouraged as preparations are made for your dispensation of time.

25. Unto my servants who toil in the ministry of missionary outreach: Brethren, look inward to the depth of your souls. Receive the courage of my divine Spirit. Draw deeply upon the strength of my beloved Son for he is the foundation of your ministry. Choose this day whom ye will serve. Let the mysteries of my kingdom find expression. Permit the power of my beloved Son to find release in your ministry.
26. Brethren, my Son invited you to the cause of my kingdom and you accepted his call. He waits for an expression of faith to reveal your unwavering commitment to the cause of my kingdom. He calls you to a remembrance of those experiences wherein he permitted his divine Spirit to touch your understanding. In that setting you pledged obedience to the pursuit of all truth. Will you deny him your ministry?
27. As missionaries, you are required to be vigilant in your ministry to win people to my cause. When my priesthood are inactive in their ministry they offer the adversary an opportunity to claim their souls. When my servants choose inactivity they deny those who are searching for the love of my Son and place them in jeopardy of being lost. This behavior is not pleasing unto me.
28. Let the Quorum of Twelve become a greater resource in their working relationship with the seventy. You, my brethren of the twelve, are called upon to invest a greater commitment to the establishment of congregations in your area of assignments.
29. Brethren, the call is sent forth; rise to the level of expectations for your ministry and let your efforts benefit my kingdom. If you desire to serve my purposes, let your ministry become a source of assistance to those who seek my kingdom.
30. Prepare for the role of your ministry in the School of the Prophets. Rise up my sons; receive the mantle of your ministry. Apostles and seventy play a major role in the winning of souls. As you move out in ministry of service, you bring forth encouragement to the saints. Let the missionaries of my church find joy in their service.
31. Let my servant B. Leslie McArthur be ordained to the office of apostle. He brings a rich heritage to the quorum and a zeal for the ministry of my gospel. He has served faithfully in the ministry of my church and will strengthen the ministry of the twelve. His witness of my Son, and desire to serve my holy purposes, are hereby acknowledged.
32. Unto my servant Les, let your past experiences in the vineyard of my church strengthen your ministry. Permit your testimony of the Book of Mormon to be revived and become a source of strength in your calling as mine apostle. May you experience the joy of the witness and become a pillar of strength to my gospel.
33. And finally, to the brethren of the twelve and seventy who are called to witness of my beloved Son: Brethren, when you sit in council, consider the greater needs of your ministry that must find expression. Labor in harmony with each other and find ways to assist each other in the work of my kingdom. Amen!

## **RESTORATION REVELATION**

### **27**

*REVELATION presented by President Marcus L. Juby on April 8, 1999 and approved by the General Assembly in Independence, Missouri.*

*“During preparations for the General Assembly, my thoughts were directed toward our young people and the service they render to the church. It has always been my belief that children of all ages have*

*their way of captivating our attention. And perhaps, we would all agree that at times, it is amazing to observe the ingenuity of our children.*

*“What a precious gift our heavenly Father has provided for his church. The church has enjoyed and benefited greatly from the ministry of our young people. From these experiences it became obvious that God would choose to provide spiritual counsel to his children.”*

1. Unto my children who have reached the age of accountability and have chosen to unite in covenant with my beloved Son: With a voice of encouragement, permit the spirit of my Son to lead you in your discovery of truth. Give heed, my children, to the message of my Son. He is the life and light of the world. He is the word of truth and righteousness.
2. Look to the heavens, my children, and receive the blessings of my Son. He stands ready to assist you in your daily activities. Surrender to the ever presence of his divine Spirit and walk in the virtuous path that leads to all righteousness.
3. Be forever on guard against those who would lead you down the path of destruction. Let not the foolishness and vanity of the world gain accessibility to your souls. Above all things, resist the deceptive behavior of the adversary, for his scheme is to lead you astray. And all this because he fell from heaven and became miserable forever, and since that time he has sought also the misery of all mankind.
4. Be steadfast and faithful to your covenant. Affirm the presence of my Son in your accomplishments. Permit the power of his message to find expression in moments of discouragement. Let your witness of my beloved Son be ever present in your life.
5. Set aside time each day to commune with my Son. In your daily worship call upon him, for he is the ambassador of peace and love. Seek wisdom of him in choosing your friends. Be forever faithful to your commitment of service.
6. When you were born, a period of time was given wherein you could be nurtured in a stage of innocence and free from the powers of Satan. You remained in that setting until you reached the age of accountability.
7. In the process of growing up, you are exposed to the fruit that comes from the tree of knowledge of good and evil. As you continue in life you are exposed to good and evil at all times. For you see, my children, there must needs be opposition in all things.
8. In the Garden of Eden, man was given agency wherein he should act for himself. However, he could not act for himself, save it should be that he was enticed by one or the other, good or evil. When you choose to partake of the fruit, you will soon discover the source of that fruit. Thus in choosing which you must do in order to know happiness, you exercise your agency.
9. Above all things, recognize the way of my Son. For you see, my children, his way is built upon the foundation of love. He is the source of fruit which is good, for wherever you find good, you find my Son. If you desire to live in my kingdom, let repentance, faith, hope, charity, and obedience be an active source of your preparation.
10. You bring honor to my Son when you embrace the principles of accountability. As you accept responsibility for the choices you make in the exercise of agency, you may find the necessity to call upon my Son in prayerful contrition. In this, you enable him to provide counsel and to forgive your transgressions.
11. Find time in your youthful exhilaration of life to assess your relationship with my beloved Son. Children of every generation, since the beginning of time, have been admonished to learn wisdom in their youth. That counsel is just as relevant today. Remember, my children, my beloved Son stands in readiness to assist you at the crossroads of life. Always remain faithful to your covenant and the heavenly angels shall abide with you.

12. And now, out of concern for what is before you in life, the following counsel is provided: Resist the temptations of evil, for the adversary is always alert to opportunities to deceive you. His intention is to draw you away from my Son. Choose to serve my holy purposes and place your life in the position of hearing my voice.
13. It is my desire to speak with the older youth approaching the completion of their education. These words of counsel I offer: In your assessment of self and your capacity to learn, let the spirit of discernment be your guide in the selection of a career. As continuing education is required, give careful consideration to the integrity of the learning environment. Start today, in setting the priorities of your life.
14. If the youth of my church are to succeed in life, they must stand firm in their faith. As you experience new found freedom, use caution in your behavior and exploration of life. Guard against the invasion of the adversary, for he will entice the natural man within. If you remain faithful to the source of your spiritual strength, the adversary will have no hold on you. Remain faithful to your covenants, my children.
15. Give consideration to your responsibility to be a source of help and encouragement to the younger youth of my church. Always let your behavior represent reverence for my beloved Son.
16. Find ways to participate in youth activities such as retreats and reunions. Assist the youth in their preparations to return into my presence. Make yourselves available to assist those who have accepted leadership responsibilities in planning and providing spiritual activities for the youth.
17. And now, these words of counsel I give to the parents and guardians of my children: Into your hands the gift of life is placed. The gift is given for you to love and nourish. Invite my Son to live in your homes and conditions fit for my kingdom shall reside. In preparation, sanctify your homes that the pure in heart may find refuge.
18. Make your homes a place of peace wherein my children can find security. You are admonished to establish an atmosphere of respect and behavior fit for the celestial kingdom. Build homes of love and compassion. Let Zion be evident in your homes.
19. There is an urgent need to build your lives upon the standards presented through the ministry of my beloved Son. Cease to delay what can be accomplished today. You are called to let your actions affirm your faith and belief in my Son, Jesus Christ. Amen!

## **RESTORATION REVELATION**

### **28**

*REVELATION presented by President Marcus L. Juby on April 10, 1999, and approved by the General Assembly in Independence, Missouri.*

*“The counsel of the Lord concerning the spiritual and faithful condition of his people has burdened my ministry. Several times, it was obvious the Father was very concerned for his people. At times, he was sorrowful for the lack of charity shown toward each other. In other times, he became joyful for the efforts of the saints to worship in harmony.*

*“Many saints experienced a oneness with their heavenly Father as opportunities were presented for the membership to participate in the activities of the School of the Prophets. Many of his people shared their testimony of receiving his bountiful blessings. Yet, as the saints returned to their normal day to day activities, there were signs of contentment with their spiritual growth.*



*“In my experiences, the Lord expressed a need for greater commitment to obedience if we were to accomplish our mission. The following revelation is directed to all members who want to live in his presence. The Lord has issued his call. With a renewal of faith to our covenants, let us go forth in victory.”*

1. Behold, thus saith the Father to those who long to live in my presence: You are admonished to be alert and ever faithful to the task of helping others. Allow my influence to govern your relationships. Prepare for the return of my beloved Son in his glory.
2. Let your faithfulness and enthusiasm of service to my holy purposes find fulfillment in your calling. Seek ways to acknowledge the presence of my divine Spirit. Let those who seek the truth of my gospel experience the joy of peace and love.
3. Remain steadfast and immovable in the faith of my beloved Son. Always be on guard to the fraudulent ways by which the adversary gains accessibility to your thoughts. Cease to use the excuses of man as your justification for disobedience. Lay aside the natural man and yield to the ever presence of my Holy Spirit.
4. It is unbecoming of those who profess a faith in my beloved Son to find fault in others' ministry. Do not engage in efforts to defame the character and integrity of others. If you insist on speaking ill of another, you stand in jeopardy of being denied entrance into my kingdom.
5. Resist the invitation to be drawn into contentious schemes that destroy the reputation of the saints. Remember, my people, the actions and attitudes that seek to destroy are not of me. My beloved Son came to redeem my people, not destroy. Let those who follow this behavior seek forgiveness from my throne of grace.
6. Allow me to become your source of strength in time of need. Seek my direction in humility and you shall receive the gift of the Holy Ghost. Pretentious times are upon you; let your behavior strengthen each other. Find ways to work through your differences.
7. Permit the spirit of truth to guide your return into my presence. If you desire to partake of the tree of life remain loyal to your faith and hold firm to the rod of iron. Let those around you receive the joy of my kingdom.
8. Be sincere and faithful to your covenant! Let sacrifice be evident in your zeal to embrace truth. See that your behavior signifies proficiency in obedience. Out of love, faith, and surrender to your covenant, you are blessed.
9. Let no one separate you from my presence. Endure, my people! Let the power of my words become the source of your strength in your endeavor to be my disciples.
10. When you follow the spirit of truth in service and love for each other, the greater promises of my kingdom are more evident in your ministry. It is my desire to assist you in the fulfillment of your covenants. Therefore, abide with me and the greater blessings of life shall be yours. In your pursuit of truth, acknowledge my presence in all things and your quest for eternity shall find victory.
11. I delight in the success of my people. You are commended for your dedication to eliminate the debt of the church headquarters building. Remain ever so faithful to this endeavor. With great anticipation, I look forward to the elimination of this debt.
12. The promise of the endowment rests upon your obedience and sacrifice to the commandments that govern the realm of my kingdom. When my disciples demonstrate their commitment to my counsel through reverence and faithful service, they permit me to bring joy to their souls.
13. Rise up in faithful allegiance, my children. Let the source of your faith be grounded in the ministry of my beloved Son. My trust in you has not changed, therefore, saints, rise up and

release your witness of my Son. Give of your best and the vision of my kingdom shall be evidenced in your ministry.

14. When the vision of my kingdom is authenticated through obedience, your preparation for returning to my throne of grace is enhanced. When preparedness is inspired by your vision, you have greater opportunity to discern the powers of my Spirit. As you experience growth in the faith, you gain a greater knowledge of my kingdom.
15. And now it is wisdom to speak with you concerning the ordinances and sacraments of my church. In previous counsel, my Son taught the significance and the importance of my holy ordinances.
16. He taught: Without the ordinances and authority of priesthood in my church, the power of godliness could not be manifest unto men in the flesh. Without this, no man can see the face of God, even the Father, and live.
17. If the power of godliness is to find manifestation, a greater reverence to the ordinances must be evident in the lives of my people. When you receive the ordinances and sacraments of my church, you are admonished to make greater preparations to receive my blessings. When my people become complacent with their spiritual preparedness, they offer the adversary an opportunity to lead them astray.
18. When you are passive in your devotion to my Son, the natural man acquires greater capacity for exposure in your relationship. Thus, contention among the saints is permitted to be expressed. When contention arises between brothers and sisters of the faith, a resolve is needed, or alienation is given life. Let there be no mistake concerning this counsel.
19. A covenant people endorse the principles of forgiveness and the fruit of their acceptance is their behavior. Always be on guard against partiality! Let charity prevail in your fellowship together! Let my Holy Spirit unify my people.
20. Permit the spirit of forgiveness to triumph in your relationships. Turn away from sinful behavior, for if you choose to transgress my law, you stand in jeopardy of losing full benefit of the ordinances and sacraments.
21. If you want to have membership privileges in the Church of my Firstborn, let your submission to the will of my beloved Son be unmistakable in your preparations to partake of the sacraments and ordinances.
22. Rise up and pursue the truth of all things. Seek my throne of grace in your efforts to embrace the truth of my gospel. As you respond, the gates of heaven shall be opened unto you. See that you stand ready to receive the message of those who shall be sent from my throne of grace. Allow my Spirit to find accessibility to your thoughts and service. Be steadfast in your pursuit of truth.
23. As opportunities are presented for participation in the School of the Prophets, let your preparedness exceed your readiness of the past. Go beyond your desire to receive instruction for personal benefit. Explore ways to use your increased knowledge to witness your love for my beloved Son. Find ways to testify to those who have yet to receive the message of my beloved Son as found within my church.
24. It remains wisdom for my people to evaluate their understanding of my counsel concerning the gathering of mine elect. There has been confusion regarding the gathering to the Centerplace. Be assured it is not time to issue that call.
25. Strengthen your congregations and let the spirit of wisdom guide your efforts in gathering my elect into the gospel. It is still day, and there is yet time for the Gentiles to respond to the

message of my kingdom. Permit your efforts to be magnified as you reach out to those who are yet to come.

26. May you find joy in your service to establish the cause of my kingdom. Let unity prevail as you go forth to declare the message of my Son. Amen!

## RESTORATION REVELATION

### 29

*REVELATION presented by President Marcus L. Juby on April 3, 2000 and approved by the General Assembly in Independence, Missouri.*

*In the interim of time leading up to the April General Assembly of 1999, the Spirit of the Lord resided over the ministry of my inquiries concerning the calling of a Presiding Patriarch and Presiding Bishop. The Lord saw fit to let me know the ones whom he would choose to serve in the presiding roles of these orders. In those moments of rejoicing in the fellowship of the Lord, I was given the wisdom of delaying these calls until he would direct.*

*In recent weeks, my concerns for the welfare of the church prompted my inquiries to the Lord concerning the timing of these calls. The Lord provided counsel concerning the procedure and wisdom of calling for the ordination of those who would preside over these orders.*

*Within his divine counsel, directions to utilize the current arrangements established for the School of the Prophets was given as a means for consummating these calls, thus providing the membership an opportunity to consider this revelation.*

***On September 18, 1999, President Juby presented the following revelation to all priesthood who were meeting in session at the School of the Prophets held at Crowder State Park in Missouri. In addition, it was presented to three separate membership sessions of the School of the Prophets. These sessions were held in the Southeast, Midwest, and Northwest geographic regions of the United States.***

*In October 1999, at each session of the membership School of the Prophets, a business meeting was held in conference format to permit the saints an opportunity to consider the revelation. The revelation was accepted at all sessions without a dissenting vote.*

1. Behold! Verily thus saith the Lord unto my servant, Marcus: It is time to reveal unto my church those called to preside over the Orders of Bishops and Patriarchs.
2. My son, you are instructed to utilize the scheduled activities planned for the School of the Prophets to present the names of those called to serve as Presiding Patriarch and Presiding Bishop.
3. Behold! Thus saith the Lord unto my church: You have sought counsel and desired to obtain direction concerning those I would choose to preside over the Orders of Patriarchs and Bishops. In your inquiries, you presented the critical needs for leadership and petitioned my throne of grace for guidance. For this, I am well pleased.
4. However, with a voice of admonition, use caution in matters like this, my children. For there are those who will conclude sufficient insight concerning these calls. Thus, unknowingly they aspire to position themselves against what I would reveal. Be alert, my children, to those who promote their agenda as mine. Use wisdom in the exercise of agency, for the adversary uses the insincere of heart to deceive even mine elect.
5. In previous revelations you were counseled concerning the pretentious times facing my beloved church. Need you be reminded that my purposes lead to perfection?

6. And now, it is my will that Thomas J. Morman, a faithful and devoted servant, be called to the office of Presiding Patriarch. The wisdom of his counsel and the unrelenting dedication of assistance to my servant Marcus has served my holy purposes with dignity. It is my desire for him to continue in his capacity as counselor until one be appointed to take his place in the presidency.
7. My son Thomas brings a wealth of experience and knowledge to the Order of Patriarchs. His zeal for life and discerning insight into the role of the patriarch will serve my church into the new millennium.
8. And now, let it be known that it is my will for Thomas E. Noftzger to be set apart as the Presiding Bishop of my church. My son Thomas has prepared well for the ministry required to serve in the leadership of the bishopric.
9. It is wisdom for my son Thomas to function without counselors while assessing his role and the function of others within the bishopric. In this interim of time, he is given the opportunity to appraise current operations within the bishopric and plan for future ministerial requirements for the Order of Bishops.
10. Let my servant Thomas join in consultation and prayer with my servant Marcus in choosing counselors to assist in the work of the bishopric. Permit the spirit of truth to guide these selections and through my servant Marcus let those called be presented to the next assembly of my beloved church. Within my church are those who will serve my holy purposes without prejudice or resentment in the exercise of their calling.
11. It is my desire that Thomas J. Morman and Thomas E. Noftzger be set apart to serve in their respective offices upon completion of all membership sessions of the School of the Prophets. It is wisdom for these men to be given opportunity to serve in the interim of time leading up to the next General Assembly.
12. And now, unto the patriarchs and bishops of my church: Brethren, your prayers have been heard. I have responded to your inquiries and provided you with leadership for the order of your calling. Now brethren, will you serve my holy purposes? As you respond in service, let unity prevail as you prepare for the return of my beloved Son. Amen!

## **RESTORATION REVELATION**

### **30**

*REVELATION presented by President Marcus L. Juby on April 4, 2000 and approved by the General Assembly in Independence, Missouri.*

*As time for the General Assembly drew near, my thoughts were directed and focused with clarity upon the duties of my ministry. In those moments with the Spirit, I received a full measure of hope and assurance from the Lord. Thus, the following counsel is presented to his church.*

1. Hearken to the voice of God, the Almighty! Permit the omnipresence and authority of my divine Spirit to find greater manifestation in the life of my church. Let your discourse with one another find harmony with exhortations of love. Follow the counsel of my beloved Son, in whom perfection finds expression.
2. When enthusiasm and dedication find articulation in the ministry of my people, they strengthen their calling. Such is the case with my servant Thomas Noftzger who, in his ministry as Presiding Bishop, has accepted the mantle of responsibility with confidence and veracity. Unto you, Thomas, are given the keys to exonerate the ministries of the Aaronic Order. Press onward, my son, and the portals of heaven will be opened unto you and those who serve as bishops of my church.

3. And now unto my servant Thomas Noftzger: You were wise in your petition to my throne of grace concerning who should help in the role of the Presiding Bishopric. Your prayers were heard and now, through my servant, Marcus, I choose to provide confirmation to the naming of William Moore to serve as your counselor.
4. Unto my servant William Moore: My son, you bring a wealth of integrity and desire to the ministry of the bishopric. Life has not always been easy for you, but please know you have been prepared for this hour from the foundation of time. It is pleasing to see your willingness to reach out to those less fortunate. In time, you will find greater joy in the office of your calling. Continue to study and seek ways to visit with my Son and me. As you seek our presence, the needed growth and spiritual insight to participate in the leadership of your quorum will find fulfillment.
5. While on one side of life you have faced difficult times, you have in your own right epitomized the calling of the faithful. You have been nurtured and in many ways permitted my Son and me to become a greater source of your strength, resilience, and dedication. While you have not overcome all of life's trials, you have remained steadfast and immovable in the ministry of your calling. This speaks well of the love you received from your earthly mother and which you continue to receive from your companion, Genelle.
6. As the bishops of my church move out in response to my divine Spirit, the preparedness of my people will discover renewed strength and hope. The greater blessings of the bishopric are yet to be revealed. However, as my servants move out in harmony with each other, they will be led to the discovery of greater truth and light. In the exploration of their ministry, my bishops have the promise of experiencing true joy in their procurement of truth.
7. If the saints will remain supportive of the ministry of the bishopric, they will experience greater progression toward sanctification. In time, the ministry of the Aaronic priesthood will enjoy the fulfillment of their calling. Therefore, it is imperative that the quorums of priests, teachers, and deacons be more fully built up and prepared for the work of the ministry.
8. And now, to those who want to sit in the presence of my beloved Son: You have been admonished to be more faithful to the teachings found in the sacred writings of my church. You have been encouraged to allow faithfulness and humility to reign in your pursuit of righteousness. I, the Lord, have called upon you to embrace the expressions of counsel provided for your welfare. And yes, you have been called to be more faithful in your quest for truth. Yea, even now, you are invited to enhance your preparations.
9. With a voice of encouragement, you, my people, are admonished to permit your readiness to be more forthright in preparation for the return of my beloved Son. Submit to the voice of counsel that edifies and strengthens your preparedness.
10. Zion can be a reality in your time! However, my people are called upon to release the veil of misguided perceptions concerning the return of my beloved Son. You are admonished to renounce the temptations to serve the natural man. Lay aside your imperfections and cease to participate in works of darkness. When you, my people, choose to engage in activities that discredit the integrity of truth, you create an alliance with the adversary. In this, you stand in jeopardy of being deceived and betrayed.
11. If you want to be invited to the feast that will commence at the return of my Son in his glory, you are called upon to participate more fully in activities that lead to perfection. Permit my Spirit to guide your preparedness. Remain steadfast and immovable in your faithful expressions of service.
12. Remember, my message is one of light and truth. If you wish to embrace truth, permit the light of my gospel to renew and transform your refinement of agency. Walk in obedience to my counsel, and you will experience freedom and a resurgence of faithfulness. Be more diligent in

your expressions of sainthood. Be more willing to acknowledge my Spirit in your pursuit of truth. Permit the light of my gospel to be inherent in your embodiment of life.

13. Permit the rudiments of your daily preparedness to evidence the principles that govern your acceptance to my kingdom. To abide in my presence, you are required to embrace principles that govern my realm. There is no deviation in the law concerning these provisions. Surely, my children, you understand my desire to bless those who obey my commandments.
14. Listen, my people! Permit me to focus your thoughts on previous counsel concerning deviations from my holy ordinances. Do you recall the counsel of Malachi to Israel concerning their departure from mine ordinances? Do you recall the time my Son taught the remnants of Jerusalem, who were led to this continent, about the ministry of Malachi? In this, the people were reminded of their duty concerning tithes and offerings. Likewise, I, the living God, invite you to search the scriptures and assess your acceptance of mine ordinances that are applicable to the giving of tithes and offerings.
15. Remember, tithes are blessings of augmentation and are to be used in the winning of souls to my kingdom. In a real sense, tithes are enrichments, and result from your statement of stewardship! Therein lies the parable of the five talents. Know this, my children, tithes are the firstfruits of increase!
16. When your stewardship fails to embrace principles that govern my kingdom, increase is diminished. In the parable of the talents, who received the greater blessing? These, my children, are the examples of faithful and unfaithful servants. If you fail to enhance the gifts that flow from my throne of grace, have you robbed me and departed from the law?
17. The greater blessings await those who, in faith, magnify their stewardship. It is required of those who want to enter the realm of my kingdom. Is there any question as to my ability to provide for those who obey my commandments?
18. When you remain obedient to the counsel that invites you into my presence, my promises are more able to find fulfillment. Furthermore, as my people embrace the principles of sacrifice and repression of unnecessary wants, the church will experience numerical and spiritual growth in geometric proportion.
19. My Son and I are pleased with the progress of removing the debt of the headquarters building. As you, my people, continue in your stewardship to discharge the existing indebtedness, you are reminded that you are responsible for proclaiming the gospel of my kingdom unto all the world.
20. In previous revelations, my church was instructed that, out of the increase of stewardship, the world would hear the fullness of my gospel. My counsel has not changed! Stewards of my kingdom are to account for the blessings that prevail and reign from my throne of grace. See that you fail not in your expressions of stewardship.
21. Out of the increase of virtuous stewardship, the church will experience an accumulation of tithes and offerings for gaining souls and building up the church. Synonymous with these events, my church will experience a resurgence of ministries endowed with promise. Adherence to celestial stewardship will escalate the development of talents and gifts, and expand the proclamation of my message.
22. I call you anew my saints! Receive ye the mantle of accountability! Press onward to the task of proclaiming the fullness of my gospel. Let your exercise of stewardship find fulfillment. Amen!

# RESTORATION REVELATION

## 31

*REVELATION presented by President Marcus L. Juby on April 7, 2000 and approved by the General Assembly in Independence, Missouri.*

*As the General Assembly began to unfold, I discerned a need to separate from the body and seek counsel of the Lord. In those moments with the Lord, my thoughts were directed to the needs of the church.*

*In those moments of consultation, I discerned the presence of the Father and his Son. I was given the reassurance that the opportunities before the saints are optimistic. The men called to bear the message of the living Christ are charged to go forth with greater allegiance.*

*The following counsel was received of the Lord and is now provided for the benefit of his church, and those who serve.*

1. Behold! My Son and I doth work by heavenly means to bring about my eternal purposes in the life of my people and, by very small means, I, the Lord, doth confound the wise.
2. O how we plead with you, my servants, that you will obey our counsel. Since the beginning of time, men have brought damnation to their souls. In this, they have denied me the opportunity to free them of self-destruction.
3. When I, the Lord, see the workings of self-deception in the hearts of my people, it causes me pain, but to see it in the hearts of my servants is even more painful. I, the Lord, call upon you, my servants: Remove the shackles which hinder the fulfillment of ministries designed for the ultimate purpose of liberating the unrighteous. Permit my Spirit to guide you in your discovery of misconception. Let not the pride of your hearts destroy your souls. Cease to find justification for destroying the enthusiasm and dedication of my people.
4. When the ministry of your calling depicts a lack of stewardship, you dishonor the covenant. Brethren, you were called out of the world, and you accepted the responsibility of proclaiming the message of my kingdom. In your acceptance, my Son and I charged you with accountability for preaching, teaching, expounding, and exhorting the word.
5. If the best thinking of man is your only source of preparedness to serve, you forbid my Son the opportunity to send forth the Comforter to guide your expressions of ministry. Intelligence is of me; however, you must know the distortions expressed within the world seek to destroy the purity of intelligence that radiates from my throne of grace. Permit me to purge the constraints which hinder the fulfillment of your ministries.
6. There are, within the missionary quorums of my church, men who have lost their zeal and who have insufficient time to engage in the ministry of the missionary. When my servants fail to follow the counsel of my word, my church suffers the consequences. My church need no longer suffer from the inadequacies of this ministry. I call upon those responsible to attend to this matter.
7. With a voice of admonition to my servants, I, the Lord, charge you with the responsibility of being more accountable for your ministry. Much preparation is required of those who go unto the world proclaiming the message of my kingdom. When my counsel to study and show thyself approved is rejected, you fail to enjoy the fruits of your ministry. If you will permit me to assist you in perfecting your ministry, there will be many brought to the waters of baptism.
8. I speak further to those responsible for proclaiming the witness of my beloved Son: Brethren, by invitation, you were called to the work. By your consent, my Son and I entered into an eternal covenant with you. Be assured, my servants, I have called you to serve with full purpose of heart. Brethren, please understand, my Son gave his life for you.

9. When you were called to serve as especial and special witnesses, you were entrusted with the ministries of outreach. I call upon you today: Unite your ministries. Permit my countenance to rule over your expressions of faith and dedication. You were chosen because of your witness of my Son. Brethren, I call you to serve in like manner.
10. When mine apostles of old walked with my Son, he taught them concerning the virtues of the ministry. He imparted the word and taught the very essence of duty. Likewise, brethren, you are called to teach the gospel and attend to the duty of your ministry. Prepare with zeal for the ministry entrusted to your care. Time draws nigh wherein those who neglect the fruitful expressions of ministry will be denied accessibility to my throne of grace.
11. Let your studies, prayers, and meditations be magnified through the expressions of my divine Spirit. Be ever so alert to the teachings that find expression from my throne of grace. Never forget: you are called to represent my Son. The integrity of priesthood must find expression in the office of your calling.
12. Brethren, you are charged with the responsibility of introducing others to truthful expressions of my word. I challenge you anew: Permit the ministry of witness to find fulfillment. I continue to remind you, my brethren: There are souls who wait for your ministry of invitation. Teach them the truth concerning my kingdom. Call them to repentance and permit their firstfruits of acceptance to find expression in the waters of baptism.
13. Brethren, you have been given the means by which all things can be overcome. Look inward, and draw deeply upon the faith which flows through your soul. Lay all inhibitions at the altar of my throne. Seize every opportunity for service. Walk in readiness. Permit me to cleanse and invigorate you for the task at hand. Yield to the influence of my divine Spirit.
14. Rise to the occasion! Find ways to bring souls to my throne of grace. Recognize the hour in which you serve. Enhance the growth of my church.
15. Be strong in vigor, my sons; yet be men of righteous demeanor and commitment in your service to mankind. Go forth and lay the foundation for the fulfillment of my promises. Be courageous in your testimony and diligent in the performance of your ministry. Amen!

## **RESTORATION REVELATION**

### **32**

*REVELATION presented by President Marcus L. Juby on April 8, 2000 and approved by the General Assembly in Independence, Missouri.*

*As the assembly of the saints began to draw to a close, my thoughts were touched by the spirit of the Master. I was given assurance of his love and appreciation for his people. In many ways, his joy was finding expression in the life of his church.*

*The following expressions are given for the benefit of his people who gathered to discuss the business of the church.*

1. Unto the saints who have come to consider the work of my beloved church: Harken to the inner voice of my divine Spirit. Surely, you must know by now that when my people gather with intent to permit the ministry of the heavenly realm to find expression, they experience true joy. When your behavior reflects my presence, you glorify the name of mine only Begotten. It has always been my pleasure to send my beloved Son to reign over the work of my church. For you see, his authority reigns from my throne of grace. Therefore, hear ye the message of my beloved Son!



2. Behold, my people: I am he who came unto my own and my own received me not. When my Father sent me to declare the message of his kingdom, many rejected my authority to represent the Father. My message was one of love, and when reminded of one's accountability for actions, they chose to put my ministry in the seat of judgment. Some even sought to find comfort through denial.
3. Through my servant, Marcus, you have been reminded of your responsibility for the exercise of stewardship. You have been called to accountability and you have felt uncomfortable and, in some cases, you were offended. Remember, my children, stewards need not be offended if their works are those of righteousness. When my Father and I call upon you to be accountable, it is not a judgment of unrighteousness, it is an invitation to return into our presence.
4. It has been pleasing to watch you, the saints, express your appreciation for the sacrifices that others have made for your benefit. When my people come prepared to receive the gifts of ministry available within my church, you permit my Spirit to find greater expression. When your demeanor permits me to reign over the affairs of the church, you honor the Father, and a resounding joy is heard throughout the heavenly realm.
5. By your actions you permitted the lower chambers to become a sanctuary. For this, I was more able to provide a place wherein my people could abide in a state of peace. Your respect for the atmosphere of these chambers brings much honor unto the Father. Saints of the Most High, you are commended for your efforts to maintain unity of purpose in the work of the church.
6. It is my desire to assist my people in their efforts to further the cause of the kingdom. Rest assured, my children, much good will come as a result of the work before you at this time. March on to victory! Lift your voices unto the heavenly realms! Permit my Spirit to lead your expressions of celestial stewardship. Amen!

## **RESTORATION REVELATION**

### **33**

*REVELATION presented by President Marcus L. Juby on April 1, 2001 and approved on April 2, 2001 by the General Assembly in Independence, Missouri.*

*The demand for preparedness to serve in the office of my calling is a never ending process. However, the continual blessings of the Lord exceed the demands of my ministry.*

*In recent weeks my thoughts were centered upon the needs of the church. In those moments of meditation the words of our Savior reverberated to the depth of my soul. In that experience, the vision of the Lord's church was opened unto me. It is this experience, I want to share with you today.*

1. While in the attitude of meditation and prayer, the Lord extended an invitation to enter into his presence. The veil was removed and the vision of his church appeared before me.
2. The view from his vantage point allowed me to see the basic components of his church actively involved in the refinement of lives. He directed my attention to various areas of activity and appearing before me were the various quorums and orders working in harmony with each other. Each had an assignment of task and each functioned independently of each other, yet they were as one body.
3. He spoke to me and expressed the enjoyment of overseeing the work of his church. My thoughts were caught up in the vision which had appeared before me. He invited me to share my thoughts. Being somewhat heartbroken for our lack of accomplishments as his church, my expressions remained within my thought processes. And then as if he knew my every thought, he expressed compassion and very quietly said: In time my son, in time, continue upon the path that leads to the fountain of living water.

4. And at that very moment, he encouraged me to share my concerns for his church. As his words found meaning, I knew any concern of mine would find resolve without accusation.
5. My immediate focus was on a list which had been prepared months before in preparation for my petition to the Lord for the benefit of his church. There was a sense of freedom to share and I felt confident in expressing my plea for assistance.
6. My list began with our need to eliminate the debt of the church headquarters building and was followed with our need for houses of worship. Then, came the need for graded curriculum and the necessity to reinforce our youth programs. And finally, the need for more priesthood to fill the quorums, orders and councils of the church was addressed. As each area was brought into focus, a discussion would arise. In that discussion, my rationale for each item was given. In addition, my thoughts of how each one would impact our success in accomplishing our mission was presented.
7. When the list of my concerns was exhausted, my soul was filled to overflowing. The Lord in his unlimited wisdom spoke to each concern. In that very moment, he shared a clarity of truth. His counsel was plain and forthright: Your needs will be met as the gospel of my kingdom is proclaimed to those who have yet to hear the message of the pure stream.
8. When the fuller measure of the gospel is accepted, you are given the opportunity to enjoy full benefit of your membership privileges. Through the process of baptism by water and the Holy Spirit, you enter upon the path that leads to all righteousness.
9. Then he provided a word of caution: Being a member of the Church of my Firstborn does not guarantee your rights to live in the realm of my kingdom. When all is said and done, it is your stewardship over agency that will permit you to partake of the living stream.
10. Interwoven throughout my experience, the Lord permitted me to see the fulfillment of all his promises. It was certain that the struggle of mankind to meet the conditions that will permit them to experience the fulfillment of God's promises is captured in their willingness to obey.
11. Putting yourself in a position to meet the prerequisites to be in the presence of the Lord demands your very best. The privilege of being in the presence of the Father is limited by our expression of agency. Mortal man has never experienced a greater joy than the joy of those that embraced the fuller measure of truth and remained obedient to all the commandments of the Lord.
12. If we desire to experience the vision the Lord has for his church, we must consider our immediate needs. We need to consider all areas that impact our ability to enter into the realm of our heavenly Father. We must be willing to ask the pertinent questions that will further the accomplishment of our mission.
13. We need to put into practice the expectations of the Father. Our calling to be Christ-like requires change in the way we deal with life. When we accepted the fullness of the gospel, we entered into a covenant relationship with Jesus Christ. While our decision was by choice, there remains spoken and unspoken expectations of our role in this covenant relationship.
14. As we grow in the maturity of the gospel, we acknowledge by the exercise of our agency, our willingness to be used in the fulfillment of all his promises. This brings full circle our responsibility to extend the message of the restored gospel to all the gentile nations and the house of Israel.
15. As members of his church, we are called to commit our life to his holy purposes. In that expression, we witness to the Father our willingness to take on the name of his beloved Son. Through the exercise of our agency, we affirm our desire to live in harmony with his commandments.

16. As we experience the living Christ in our personal life, our passion for living finds harmony with the ministries of Jesus Christ. Ultimately, his mission for the church becomes our mission in life.
17. In a real sense, it requires a daily walk with the Master. The will of the Father becomes our will to serve mankind. In this, the ministry of Jesus Christ takes form and finds expression in our life as he extends the gift of eternity to others, through the exercise of our agency. As this takes place, we experience a harmony with the living Christ and the essence of our ministry is to serve his holy purposes.
18. When we walk in defiance to the teachings of Jesus Christ, we stand in opposition to his purposes. In reality, we fight against Zion and our behavior invalidates our covenant, through transgression. In so doing, we separate our self from his influence and align our life with the adversary.
19. Nevertheless, through the act of repentance we are forgiven and once again we validate our membership privileges. Thus our covenant is restored and we are given the right to represent his church upon this earth. Once again, we position our ministry to serve the living Christ. We reestablish priorities that embrace the principles of salvation. From these experiences, we will discover that we can overcome all difficulties of life by walking the path of righteousness.
20. We are called to be a sanctified people. It requires obedience and a willingness to follow in the footsteps of the living Christ. It requires change in the ways we experience life.
21. As we allow the Christ to govern our lives, we will experience the process of sanctification. Sanctification takes place as we embrace the challenge to become Christ-like in our witness and demeanor of character.
22. The Lord empowers the ministry of the patriarch evangelist with this sacred and unique responsibility of preparing the people for sanctification. They are responsible for teaching the principles of sanctification and are called anew to engage their ministries in preparedness for the task at hand.
23. The School of the Prophets is the vehicle for the perfection of the saints. Our participation in these sessions will require a greater commitment of preparedness. Those chosen to facilitate the process of learning will be required to spend more time in consultation with the Lord. It will demand unending dedication and commitment to the task assigned.
24. As we experience success in sanctification, we will witness the fulfillment of prophecy dealing with the “sealed portion of the Book of Mormon.” The foundation for other promises will be ushered to the forefront. The ministries of the Three Nephites will find full expression in the life of the church.
25. While in the process of becoming, we are challenged to bring to the forefront our talents and gifts to the Lord. Some of these will find expression in the development of graded curriculum for our children. Others will be directed to the ministry of the family.
26. Our children will experience the environment of a Zion home. A willingness to obey all the commandments of our Lord yields our lives to the establishment of Zion. We no longer will fight against Zion, but will embrace it with full purpose of heart and dedication.
27. However, sanctification is more than concentrating on self. Sanctification will signify full commitment by the ministries of outreach to the winning of souls to the living Christ. The message of the restored gospel will find expression in all quarters of the world. Our missionaries will speak with authority and with the power of the risen Lord.
28. Our missionary outreach efforts will experience the counsel of those who tarry. John the beloved, the Three Nephites and others commissioned to tarry will assist the ministry of the

witness. They will teach eternal truth and the ministry of witness will be sent forth to proclaim the message of eternal life. The fullness of the gospel will go throughout the world. The message of Christ will find renewed expression in the ministry of our missionaries. The ministries of outreach will bear fruit fit for the kingdom of our Lord.

29. Those called to the responsibility of standing ministries will experience the joy of fulfilling the office of their calling. The ministries of the preparatory gospel will increase in scope and become the dominant ministry in preparing the saints to receive the spiritual gifts entrusted to the Melchisedec priesthood. The church will experience a renewed vigor as heavenly angels intensify efforts to assist the preparatory process.
30. Our sanctuaries will become the nucleus for administering the word of God. Families will embrace the ministry of the home visit. Saints will take the time to experience and witness the living Christ.
31. A daily communion with the Lord will become a common experience. We will experience eternal truth and the ministries of the true shepherd will embody the ministries of the heavenly realm.
32. Houses of worship will emerge as we embrace the ministry of stewardship. No longer will we deny the Lord our accounting for the utilization of his gifts. Our sanctuaries will overflow.
33. We will experience the birth of a new era. Heavenly host will attend to our every need for accomplishing the mission of our calling. We will become a prophetic people responding to the vision of our Lord.
34. As stewards, we will recognize our success in life has occurred because of the Lord's blessing and not of our own making. Our stewardship of life will embrace the principles that govern the celestial realm.
35. The endowment will flow from the heavenly realm and will take form in the life of the church. The gifts of the endowment will find expression in the varied ministries of the church.
36. God's people will embrace celestial truth and choose to obey all the commandments of the Lord. They will live in harmony and seek ways to inspire others to walk with the Master. We will experience the fulfillment of all promises made by our Lord.
37. The ministries of the heavenly realm will find expression throughout the life of the church. Miracles will be affirmed in the lives of those seeking to embrace the message of the living Christ. The power of the risen Lord will reside in the homes of the saints.
38. Zion will no longer be kept aloft but will become a reality. Enoch and the Church of the Firstborn will return to the earth as the heavenly angels sound the trumpets for the return of Jesus Christ in his glory.
39. Our children and the inhabitants of Zion will live in righteousness. The adversary will be bound and our children will live in peace and prosperity. The life of God's people will evidence the risen Lord. Their countenance will express the purity of their souls.
40. Christ will walk among his people. His servants will be taught and sent forth to proclaim the message of Zion. Those who believe and accept the message will come to Mt. Zion and be taught of her ways. The love of Christ will prevail and we will live in harmony with God.
41. My fellow saints, this is the vision the Lord has for his people. He wants to give you the kingdom! He invites you to embrace his teachings!

42. Are we willing to give our life in exchange for the life he wants for us? Let our pursuit of Zion and the living Christ be intensified! Join me in the challenge to experience the life and ministries of Jesus Christ and to receive the strength of the pure stream. Amen!

## RESTORATION REVELATION

### 34

*REVELATION presented by President Marcus L. Juby on April 2, 2001 and approved on April 3, 2001 by the General Assembly in Independence, Missouri.*

*The responsibility of leadership is overwhelming at times. Yet the Lord who is merciful and of long-suffering always emerges in time of need. With the influence of his divine Spirit, he brings strength and courage to go forth. In fact, his concerns for the church, both collectively and individually, often exceed our own.*

*The need to identify counselors to serve in the First Presidency has brought its share of sleepless nights. The need for priesthood members who are willing and able to serve as missionaries rests heavily upon my heart. The continual need to experience spiritual and numerical growth throughout the church brings its measure of unrest. The need for the ministries of the Aaronic Order requires continued prayer and meditation. Concurrent with these thoughts, periods of consultation and review are needed with the leadership of the bishopric.*

*Some six months ago, while engaged in prayerful meditations, the Lord provided me with assurance that he was aware of my petitions. I was given to know the time would be forthcoming for me to proceed with changes to the leading quorums. Insight and direction was given about whom he would call to serve in the apostolic ministry and the bishopric.*

1. Thus saith the Father unto my servant, Marcus: It is my desire to further prepare the ministry of my church for the return of my beloved Son. Let the focus of your ministries begin with the witness of the missionaries and the extended ministries of the bishopric.
2. It is imperative that my servants be fully prepared to execute the ministry of their office. In time, you will be directed to invite other quorums and orders into similar experiences for the benefit of my people.
3. You are to utilize the ministries of the School of the Prophets to perfect the ministries of the bishopric and the apostolic witness. When your preparedness is completed, invite my servants to experience and partake of the fountain of living waters.
4. To provide added assistance to the office of your ministry, present to the church the name of Woodrow T. Howell to serve as counselor in the office of the First Presidency. His call to the ministry is timely and in harmony with previous counsel provided for my church.
5. My servant Woodrow is relieved of his apostolic assignment where he has served with distinction. The witness of the apostolic ministry will continue in his new assignment. The foundation for his new responsibilities has taken a lifetime of development. In those moments of affliction to both body and soul, the faithful prayers of his family permitted the heavenly realm to extend ministries of renewal and hope.
6. Unto my servant Woodrow: Your acceptance of my invitation to experience the realm of my kingdom has strengthened the ministry of your calling. In your walk with me, you discovered the greater meaning of life. In those experiences, you felt a resurgence of energy and a greater desire to serve my holy purposes. By choice, you put yourself in a position to learn and experience the process of becoming a faithful servant. In so doing, you discovered the manna that flows without limitations from the heavenly portals of my domain.

7. As counselor, you will experience in a newness of light, the joy of being in my presence. Set attainable priorities in the exercise of your ministry. Be vigilant in the ministry entrusted to your care. Prepare for the demands that will be made of your time.
8. Remember, the successful outcome to the mission of the church will demand prayerful dedication and the unending expression of service. In all of this, you must find time to separate from the cares of the world and permit me to rekindle the drive for excellence.
9. And now with a voice of inspiration to my church: It is my desire that Robert Bailey Washburn be ordained to the office of high priest. He should be set apart to serve in the office of bishop with further responsibilities as counselor to the Presiding Bishop of my church.
10. Unto my servant, Robert: In your expression of life you have experienced and developed the gifts entrusted to your care. Your faithful devotion to my beloved Son and your willingness to serve in the ministry of my church speaks well of your commitment to honor my beloved Son.
11. The strength of your ministry is derived from the passion that you articulate in the expression of your ministries. The strength of character and moral integrity are embodied in your pursuit of life and liberty. You are known in the heavenly realm for your dedication to serve my holy purposes and you bring much joy to the heavenly hosts charged with the guardianship of your life.
12. In your expression of life, you have experienced the love of my beloved Son. As you prepare for the greater work of the bishopric, draw deeply upon the experiences of life. Your sincere desire to serve my purposes merits my blessings. Permit the heavenly gifts, entrusted to your care, to find expression in the ministry of the bishopric. Allow the gift of wisdom to find articulation in the ministry of your counsel. Set attainable priorities in pursuit of the ministry entrusted to your care.
13. Let it further be known unto the church that my servant Richard James Parrott is called to the ministry of the apostolic witness. He is to be set apart and given the keys to open the doors for the proclamation of the gospel of my beloved Son.
14. Unto my servant Richard: Your quiet demeanor and humble nature are resourceful characteristics that continue to be the strength of your ministry. In previous encounters with my beloved Son, you received strength of the living water. These experiences are the foundation on which to build the ministry of your calling.
15. You are invited to walk in a newness of life! The gift of discernment is your gift to experience. Let wisdom direct its use in the ministry of your witness. As you extend the ministry of invitation, draw strength from the realm of my kingdom. Experience the release of the ministry which resides deeply entrenched in the fiber of your soul.
16. And now, I desire to speak with my servant, Mark Allen Evans: Your exercise of leadership and dedication to the task of formulating a plan to take the gospel unto the world is commendable.
17. The experiences of your ministry with my beloved Son have prepared you for the leadership of your quorum. Although you have experienced disappointment in getting full quorum commitment to meet on a timely basis, you have experienced mutual appreciation of those in attendance.
18. Your continued leadership as quorum president is needed if there is to be continuity of purpose to the plan of outreach. However, your acceptance is within the realm of your agency and the continued support of your quorum.
19. And now, with a voice of admonition to the Council of Twelve: The ministry of the apostolic witness is conferred upon those who are willing to give of themselves to my beloved Son. You

are to be a special witness to his divinity. You have experienced him in many avenues of life. Continue to position your ministry to receive the greater gift of the apostolic witness. Brethren, you are called to a ministry of excellence, a ministry the world has not experienced for some time.

20. The ultimate potential to become ministers of power is within your reach. The ministries of your witness emerge out of an intimate relationship with my Son, the living Christ. Daily interaction with my Beloved is a fundamental necessity if you are to experience success in the ministry of your calling.
21. This revelatory expression of my beloved Son is the fundamental measure for success in the ministry of the apostolic witness. Prophets of old have spoken to the process needed to partake of the manna which flows from my throne of grace.
22. It is my desire to endow your ministry. The gift of the endowment is directly proportional to your willingness to give of yourselves in readiness to my beloved Son. My Son, and I, await your preparedness to receive counsel regarding your individual and collective preparation.
23. As you lay the foundation for the endowment of your ministries, seek the counsel of those responsible for directing your ministry. You are admonished to make personal and unique preparations for attendance of specialized sessions wherein you will be taught from on high.
24. And now, unto my servants of the First Presidency: You are hereby instructed to begin making plans for the School of the Prophets wherein the principles of stewardship, preparatory ministries, and outreach will be perfected. When you are sufficiently prepared and in readiness to receive, I will direct you to invite my servants into specialized training for the work of their ministry.
25. The ultimate purpose of these sessions is to assist my servants in the exercise of their ministries and to experience the unfolding of mine endowment.
26. Out of enriched spiritual experiences of the School of the Prophets, will flow the ministry of the clear stream. The source of living water springs from my throne of grace and embodies every aspect of the fullness of my gospel.
27. Go forth in preparation for the return of my beloved Son. Permit him to reign over the affairs of the School of the Prophets. Endure my brethren. Give of your best and my blessing shall attend to your every need. Amen!

## **RESTORATION REVELATION**

### **35**

*REVELATION presented by President Marcus L. Juby on April 5, 2001 and approved on April 6, 2001 by the General Assembly in Independence, Missouri.*

*In the final days of preparedness to meet in General Assembly session, my thoughts were centered upon the ministry of the patriarch evangelist. My focus of prayer was upon the needs of the people.*

*As my thoughts were directed toward the spiritual preparedness of the ministries entrusted with preparing the saints for sanctification, the ministry of the Father was expressed. In harmony with this counsel, my mind was flooded with the harsh reality of peer pressure and its influence upon the agency of man. In those moments of rejoicing in the fellowship of the living Christ, I was given insight to share with those who labor in the ministry.*

1. Unto my beloved servants, the patriarchs: In the purity of my realm, the Church of my Firstborn has all the gifts and ministries needed to perfect my people. Within the ministries of your office are entrusted the keys to enhance the spiritual environment of the church. Your

ministry is that of perfection. As you move among the saints, permit the gifts of your ministries to find expression.

2. The nature of your office and the ministry that is uniquely yours requires an alertness to the spiritual needs of my people. You are to prepare my people to be in readiness for the return of my beloved Son. When your ministries find harmony of expression with my divine Spirit, my people will be energized and encouraged to live in harmony with the message of my Son.
3. Brethren, I challenge you anew: Look deep within the fiber of your soul and draw strength from the fountain of living water. Let the radiance of the new day find expression in the ministry of the pure stream. Permit the ministry of enrichment to go forth into the lives of my people.
4. The ministries of the evangelist are one of invitation to the membership. Invite and encourage my people to partake of the manna that flows unceasingly from my throne of grace. Let the ministries of your calling strengthen the resolve of my people to live in oneness with the life of my beloved Son.
5. Perfect the ministries of your office and become a resource for spiritual counsel. Seek greater insight into how you are to guide the paths of my people in their discovery of righteous living. Permit the countenance of my realm to find greater expression in your ministries of enrichment. Let your ministry nurture and encourage the acceptance of the essence of accountability.
6. The ministry of the patriarch evangelist extends through the membership base and finds avenues of special counsel in other quorums and orders of my church. Be more resourceful in your endeavors to further your understanding of ministerial freedom and what it means to be unencumbered with administrative tasks.
7. You are to be among the saints at all times. As a spiritual father to the church, you are given the ministry to heal the saints. When you engage in a ministry that is not of your calling, you deny the more fruitful expression of your ministries. As ministers of light, I call you to labor in my vineyard for the last time. Put forth the greater expressions of your ministry and experience the joy of seeing the fruitfulness of your calling become evident in the lives of my people. For in the realm of my kingdom, mine inhabitants are known by the fruits they bear.
8. Brethren, the invitation to come and walk with the patriarchs of old is extended unto you. Embrace the affectionate brotherhood of patriarchs that has existed from the time of Adam and Enoch even unto your present day.
9. My Son, and I, yearn for men of this office to embrace the ministries of the evangelist with renewed enthusiasm and vigor. The history of the world has not often known the fuller expression of this unique ministry. In the past, few have embraced the fuller measure of the office that I now invite you to experience. Brethren, you are invited to walk and converse with the Church of my Firstborn.
10. You are given the privilege of communing with those that have been lifted up and transfigured into ministering angels, those that have blazed the paths of righteousness. Enoch walked the path that I now call you into.
11. By example, Enoch led the saints of his day in living the celestial realm. The heavenly realm now awaits your readiness to embrace the fuller dimension of your ministries. Brethren, it is the season to remove mountains of mistrust, discouragement, and faultfinding. Restore to the Church of my Firstborn: strength of faith, newness of vision, joy for living, a commanding peace, and you shall bear fruit fit for my kingdom.



12. You are called to engage in the process that will lead to sanctification. In time, you will be charged with the responsibilities of teaching the principles of sanctification in the School of the Prophets.
13. In the meantime, prepare to attend sessions designed to assist your expressions of ministries. You are encouraged to be more accessible and willing to be taught the ministries of your calling. Set aside those activities that work in opposition to the process of preparation.
14. My people must come to know and experience the life of mine Only Begotten. Likewise, you must blaze the trail of discovery and adoption. Brethren, look within the interwoven expressions of my divine Spirit and you shall find the keys to the ministry entrusted to your care.
15. Seal upon my church the blessings of my realm. Be servants that are worthy of my realm. Give of your best! Now go my sons and feed my people with the ministries of the pure stream! Amen!

## **RESTORATION REVELATION**

### **36**

*REVELATION presented by President Marcus L. Juby on April 6, 2001 and approved on April 7, 2001 by the General Assembly in Independence, Missouri.*

*In preparation for my assigned task of preaching the word with emphasis on “Be Ye Doers of the Word,” the Lord provided spiritual counsel for those who would labor in the Word.*

*It is this counsel that I bring to the church at this time.*

1. Listen to the voice of my beloved Son! Listen! Heed the admonition that flows from the heavenly realm of my kingdom. My children, you must understand that within the realm of my authority, my Son gave his life for your sins. Because of his willingness to serve my holy purposes, he is given authority to oversee the work of my church.
2. I am the Father and my desire for you to embrace the inner movement of my Holy Spirit is without end. Please hearken to the direction of my beloved Son. My Son is the source of my love for you. Hear ye the message of mine Only Begotten. Receive the invitation to enter into his presence.
3. Behold, my people: I am the Son! My Father has sent me to counsel and assist the process of your preparations to return into his presence. The task before the ministries of my church is extensive. The work of the ministry requires a willing heart focused upon the edification of my people who hear the Word.
4. Unto my servant Marcus: You are admonished to make special preparations. The ministry of the heavenly realm is charged with the unfolding of your ministries. Set aside the cares and burdens of life. Petition the throne of my Father in a manner likened to the illustration in the ministry of Enos, and Alma, who were prophets of your own heritage.
5. When you are in readiness to apply the principles of the heavenly realm to the instructional base of the School of the Prophets, invite your counselors to meet in session. The purpose of these sessions will be to further refine their ministries and to begin the process of developing the curriculum of my school. As you meet in consultation with each other, the prophetic vision of the prophets of old will be extended to your understandings, so as to guide your preparedness.
6. It is my desire to assist your preparations to serve in the ministry of the living Word. Therefore, through the ministry of my prophet and those who serve as his counselors is given

the keys for refining the ministries of my church. Heed the counsel that flows from the heavenly realm through the ministries of those chosen to lead my church.

7. When you enter the arena of preparation for the School of the Prophets, invite me into your presence. Permit my Spirit to guide your discovery of more light and truth. See that no unclean thought enters into your heart. Be ever so mindful of the natural man and its influence upon your preparedness to enter into the realm of my influence.
8. And now, unto my servants who will be invited into the arena of the School of the Prophets: I challenge you further my sons, look deeply into the inner core of your faith. Permit me to purge your transgressions.
9. Let your hearts be opened. Allow my Spirit to enter the realm of your soul, that the process of perfection may begin. Enter into the realm of my influence that I may cleanse your soul. Remember, my brethren, the purification of your soul is enriched to the degree of your willingness to embrace the essence of repentance. Study my word so as to be in readiness for the gift of forgiveness. Surely you know that my Spirit can only sanctify those that are clean from every sinful nature of mankind.
10. When you harbor ill feelings toward others and choose not to forgive their trespasses against you, you deny the opportunity to be forgiven of your trespasses. Be mindful of this my brethren, you must be clean from the blood of this wicked generation.
11. And now as a reminder to all my holy priesthood: The learning environment of the School of the Prophets provides a unique climate wherein the process of sanctification will be experienced. If you are in readiness to receive, all gifts of the heavenly realm will flow throughout the ministries of my church. When your desire for sanctification embraces celestial preparedness and you demonstrate a willingness to walk anew in the light of the gospel, you will be invited into the arena of celestial learning.
12. Brethren, you will experience the realm of my Father's kingdom. As the endowment flows from the heavenly realm, my servants of the holy priesthood will be empowered to teach and preach the principles that govern the heavenly realm of my Father.
13. I call you for the last time! Stand in readiness to be taught and to teach from on high. Receive the strength of the Comforter as you pursue the exploration and acceptance of the pure stream as your standard for life.
14. See that you fail not! Surrender to the will of the Father! Yield all of thyself at the altar of my Father's throne. Now go my sons and make the necessary preparations to enter the realm of my Father. Amen.

## APPENDIX

### RESTORATION REVELATION

24

**General Conference April 2015- The body voted to move this document to the appendix; as not binding to the church.**

*REVELATION presented by President Marcus L. Juby on April 9, 1998 and approved by the General Assembly in Independence, Missouri.*

*“Over a period of several months, the will and counsel of the Lord was sought for the benefit of his church. On numerous occasions I discerned the nearness of my heavenly Father and I was aware of his interest in my questions about priesthood authority and the ordinances of his church. As insight into these issues grew, I also became keenly aware of his concerns for the people who have yet to hear the gospel message revealed through the ministry of the restoration.*

*“In October of 1997, the high priests of the central area were asked to make a study of authority and its use in the Church of Jesus Christ. Their recommendation to the First Presidency was mailed to every congregation. It was the intent of the First Presidency to introduce this recommendation to the General Conference.*

*“On three separate occasions, the will of the Father was provided. (Once, before the recommendation of the high priests was completed, and on two separate occasions after the paper was presented to joint councils in January of 1998.) While in the spirit of prayerful meditation concerning the above issues, spiritual insight was given to my inquiries concerning authority and the use of such. In this setting, the personage of God the Father spoke to the innermost part of my soul.”*

1. Thus saith the Lord unto my restored church: It is wisdom for you to be provided counsel concerning authority and its function in my church.
2. In recent years those responsible for the active stewardship of my church failed to remain vigilant in their watch. The church drifted into the wilderness. However, all was not lost, for a few of my faithful servants sought counsel for the benefit of my church.
3. Their concerns were for the spiritual welfare of the saints. In harmony with those concerns, they expressed anxiety for those who would be denied the opportunity to embrace the truthfulness of my gospel.
4. Their dedication and reverence for my Son gained favor with me. Through my son M. Norman Page, my faithful servants were commanded to call for a General Assembly of the saints. The purpose of this assembly was to restore my church. My Son and I were pleased with the tenderness and humble manner in which the saints gathered.
5. Through the expression of faith and dedication of my people, my church was restored. It was my good pleasure to empower the **Restoration Church of Jesus Christ of Latter Day Saints** with full authority to proclaim the message of my Son.
6. So joyful and pleased were we that my Son called forth a host of heavenly angels and ancient prophets to watch over the business at hand. With a renewed enthusiasm, the heavens were opened and the ministry of music that can only be experienced in the celestial realm was shared with mine elect.
7. The necessity to restore my church was not a popular choice for my servants to make. It is my wish that my people would understand my joy in reaffirming the authority of my church. With renewed vigor, I challenge you to be forever mindful of the sacred work that my Son and I have entrusted to your care. The laws that govern the celestial kingdom await your faithful response and stewardship. My promises shall be fulfilled.
8. And now it is my desire to speak to selected issues concerning my beloved church. To my saints, please listen very carefully to what I have to say. From the time my church began to wander into the wilderness, and up to the very day the seventy restored my church, priesthood authority was still with men of the reorganization who remained faithful to their covenant. Yea, even those who withdrew out of frustration. And, yes, even those who remained hopeful that an expression of my vengeance would fall from my throne upon their heritage church.
9. However, after my church was restored, authority to represent my Son in ministry became a critical concern. I would have you to understand my position on this issue. You see, priesthood members who rejected the authority of the seventy were without membership in my church.

Does this mean their authority is lost forever? No! Priesthood is eternal, and unless a man turns away altogether, my servants are free to return through the process of review, repentance, and restitution.

10. You might ask, Is there any hope for these men to ever come into the restored church? The answer is Yes! However, if they choose to function in my restored church, they must repent and request active membership. There is no deviation in my law; rights of membership and priesthood authority belong to the faithful of my church. The same applies to the sacrament of the Lord's Supper. Without membership all are outside the parameters that govern my church.
11. When those who were baptized outside the authority of my church seek membership, they must be rebaptized by those who have authority. There is no difference in my instructions to you than was given to my servant Joseph regarding baptism in 1830. In these situations, my priesthood are charged with the responsibility of ministry to those seeking my kingdom. With a voice of authority, my priesthood are commanded to rise to the occasion. Cease in your efforts to counsel your heavenly Father on the issue of rebaptism.
12. I counsel you to be aware of men who have been ordained in other restoration groups following the action of restoring my church. Most of these men are honorable and have faithful intentions of service at the heart of their ministry. However, these men should not function in the ministry of my priesthood. To those of you who have responsibility in areas of administration you are instructed to make a thorough review of the situation, then seek my divine will concerning the ministry of these men. If they are called of me, they may be ordained in harmony with the laws of my church.
13. Without the ordinances and the authority of the priesthood, the power of godliness is not revealed unto men in the flesh. Without these, no man can see the face of God, even the Father, and live.
14. And now with words of counsel to the saints: When the decisions were made to restore the authority of my church, you were admonished to leave your brothers and sisters of like faith in my hands. My promises to you then, and at this very moment, remain the same. By my Spirit I will continue to strive with them. When they are able to overcome their fears I will invite them to my church. My counsel on this matter has not changed. You are charged with responsibility to pray for them and encouraged to show unfeigned love.
15. I say again unto my people, it was through obedience and faithfulness that the brethren of the seventy were permitted to set my church in order. Out of respect to their obedience and desires to take my gospel unto the world, the saints of the Restoration Church were entrusted with the authority to carry my banner. The privilege of representing my true church brings accountability and responsibility for the manner in which my Son and I are represented. Unto whom much is given, much is required.
16. And now, with a voice of encouragement to my servants responsible for missionary outreach: Each of you are challenged with the task of evaluating the covenant of your ministry. That ministry is to touch the lives of those who have yet to hear the fullness of the gospel. You are to proclaim the gospel as special and especial witnesses of my Son.
17. You are invited to the work, but your ministry of witness must bear fruit fit for the kingdom. It is my desire that you establish priorities for your ministry to reach out to those who have yet to hear the fullness of the gospel.
18. In previous counsel to the church the twelve were encouraged to labor together to bring about an acceptable plan for taking the gospel unto the world. See that you attend to this matter. You are my servants and I have called upon you to represent my kingdom. Prepare your ministry for the harvest. Do not impede the ministry of your calling. Time is short and there are few who would labor in the vineyard. Let the light of your ministry find acceptance in my church.

19. It has always been my desire to entrust my servants with experiences to expedite their ministry of service. As you embrace the fuller measure of my gospel, my Son and I are more able to invest a greater portion of the kingdom to the service of your faithfulness.
20. Look to the inner core of your faith and draw strength from the power of the spiritual man. Your hesitation to witness of my Son robs you of your opportunities to affirm his presence. Sound the alarm and issue the call to repentance. March on, my sons, and proclaim the message of this hour. Rise up, my sons! Grow in spiritual maturity and permit me to lift your ministry to the celestial realm. Reach inward to the inner movement of my divine Spirit as I plead with you, brethren; permit me to cleanse you from the blood of this wicked generation. Amen.